

**DEPARTMENT OF PHILOSOPHY & COMPARATIVE RELIGION  
VISVA-BHARATI  
SANTINIKETAN**

**SYLLABUS FOR M.A. COURSE IN PHILOSOPHY (2017)**

Semester		Paper Code	Title		
Sem-I	Compulsory	MAPHILCP101	Metaphysics (Indian)		
		MAPHILCP102	Epistemology (Indian)		
		MAPHILCP103	Logic (Western)		
		MAPHILCP104	Epistemology (Western)		
		MAPHILCP105	Phenomenology		
		MAPHILCP106	Western Analytic Philosophy		
Sem-II	Compulsory	MAPHILCP201	Philosophy of Language (Indian)		
		MAPHILCP202	Existentialism		
		MAPHILCP203	Ethics (Western)		
		MAPHILCP204	Textual Study: <i>Critique of Pure Reason</i>		
		MAPHILCP205	Structuralism and Post-Structuralism		
		MAPHILCP206	Dissertation		
Sem-III	Optional (Any Three)	MAPHILOP301	Contemporary Indian Philosophy (A)		
		MAPHILOP302	Logic (Indian)		
		MAPHILOP303	Western Metaphysics (Part-I)		
		MAPHILOP304	Cultural Philosophy: Culture as Contestation		
		MAPHILOP305	Philosophical Issues Concerning Life and Death (Unit-I)		
		MAPHILOP306	Political Philosophy – Popper’s Poverty of Historicism		
		MAPHILOP307	Islamic Philosophy		
		MAPHILOP308	Ethical Perspectives of Religions		
	Special (Any Three)	MAPHILSP301	Nyāya: Unit-I		
		MAPHILSP302	Vaiśeṣika: Unit-I		
		MAPHILSP303	Vedānta: Unit-I		
		MAPHILSP304	Philosophy of Mind: Unit-I		
		MAPHILSP305	Feminist Perspectives (Western)		
		MAPHILSP306	Social and Political Philosophy: Theoretical Approaches (Part-I)		
		MAPHILSP307	Advanced Logic (Part-I)		
		MAPHILSP308	Philosophy of Language (Part-I)		
		MAPHILSP309	Navya-Nyāya (Vyaptipancaka with Mathuri)		
		MAPHILSP310	Buddhist Ethics and Social Thinking		
		MAPHILSP311	Buddhist Epistemology		
		MAPHILSP312	Applied Ethics (Western)		
		Sem-IV	Optional (Any Three)	MAPHILOP401	Contemporary Indian Philosophy (B)
				MAPHILOP402	Ethics (Indian)
				MAPHILOP403	Western Metaphysics (Part-II)
				MAPHILOP404	Cultural Philosophy: Identity and Multiculturalism
MAPHILOP405	Philosophical Issues Concerning Life and Death (Unit-II)				
MAPHILOP406	Contemporary Ethics (Amartya Sen)				
MAPHILOP407	Sufism				
MAPHILOP408	Counter Perspectives of Modern Indian Thinkers				
Special (Any Three)	MAPHILSP401		Nyāya: Unit-II		
	MAPHILSP402		Vaiśeṣika: Unit-II		
	MAPHILSP403		Vedānta: Unit-II		
	MAPHILSP404		Philosophy of Mind: Unit-II		
	MAPHILSP405		Feminist Perspectives (Indian)		
	MAPHILSP406		Social and Political Philosophy: Theoretical Approaches (Part-II)		
	MAPHILSP407		Advanced Logic (Part-II)		
	MAPHILSP408		Philosophy of Language (Part-II)		

	MAPHILSP409	Sankhya-Vedanta
	MAPHILSP410	Buddhist Metaphysics
	MAPHILSP411	Buddhist Logic
	MAPHILSP412	Philosophy of Science

**Note:** There would be total twenty four Papers divided into four semesters, each having four units. Each paper consists of 50 marks, out of which 10 marks (each paper) would be continuous evaluation. 3 Optional Papers and 3 Special Papers are to be chosen from each concerned Semester.

### Syllabus: M.A Philosophy : Details of each Paper

#### Semester-I

##### Paper –MAPHILCP101 : Metaphysics (Indian)

Topics:

1. Man, God and the world as the basic concept of metaphysics
2. Man: Self as *ātman*, *Nairātmyavāda*, *ātman and Jīva*, The *jīva* as *kartā*, *bhoktā* and *Jñātā*, Different Perspectives
3. The concept of *kāla* (Buddhism, Nyāya)
4. *Jīvātmā* and *paramātmā*
5. *Satkāryavāda* and *asatkāryavāda*: *prakṛti-Kāraṇatāvāda*; *Paramāṇu-kāraṇatāvāda*, *Brahma-kāraṇatāvāda*
6. Four stages of self: *jāgrata*, *svapna*, *suṣupti* and *turiya*
7. *Paramāṇuvāda*

Suggested Readings:

1. *Brahmasūtra* (selections)
2. *Siddhāntaleśa Saṁgraha* (selections)
3. *Praśastapādabhāṣya*
4. *Vātsyāyanabhāṣya*
5. Śivāditya Miśra: *Saptapadārthī*
6. Sadananda Bhaduri: *Studies in Nyāya-Vaiśeṣika Metaphysics*
7. J.N. Mohanty: *Classical Indian Philosophy*
8. G. Bhattacharya: *Essays in Analytic Philosophy*
9. B.K. Matilal: *Logic language and Reality*

##### Paper –MAPHILCP102 : Epistemology (Indian)

Text:

*Vedāntaparibhāṣā* (Selections) and  
*Vātsyāyanabhāṣya* (Selections)

##### Paper – MAPHILCP103 : Logic (Western)

Topics:

1. Quantification theory: Multiply general propositions, techniques of symbolization, quantificational rules, proof constructions, proofs of validity and invalidity, logical truths involving quantifiers
2. The logic of relations: symbolizing relations, arguments involving relations, attributes of relations, identity and definite descriptions
3. Tree method for testing validity of quantificational arguments

Recommended Texts:

1. I.M. Copi: *Symbolic Logic*, 5<sup>th</sup> Ed., Chapter IV & V for topics 1&2
2. Richard Jeffrey: *Formal logic: Its Scope and Limits*, 2<sup>nd</sup> Ed., for topic 3 and chapter 6 & 7 for topic 4

Suggested Readings:

1. E.J. Lemmon: *Beginning Logic*

**Paper – MAPHILCP104 Epistemology (Western)**

## Topics:

1. Skepticism and the possibility of propositional knowledge
2. Nature and definition of Propositional knowledge
3. Gettier's argument and the problem of fourth condition.
4. Justification of knowledge claims and epistemic decision: foundationalism, coherentism, causal theory, reliabilism.
5. Naturalized epistemology: for and against.
6. Attack on *a priori* and synthetic *a priori* knowledge: Ayer, Quine, Putnam, Benacerraf.

## Suggested Readings:

Lehrer : *Theory of Knowledge*

Chislm : *Theory of Knowledge* 3rd Edn

A J Ayer : *Problems of Knowledge*

J L Pollock : *Contemporary Theories of Knowledge*

Barry Stroud: *Philosophical Skepticism*

J Dancy : *An Introduction to Contemporary Epistemology*

**Paper – MAPHILCP105: Phenomenology**

## Topics:

1. The aim of Phenomenology : a radical method of investigation; a presuppositionless philosophy; a rigorous science; science of essence as distinguished from science of facts
2. Different stages of development of Husserl's Phenomenology, critique of psychologism, pure logic
3. Phenomenological method: Phenomenological Reduction and its stages; essence and essential intuition
4. Consciousness; Intentionality ; the structure of consciousness ( noesis and noema); functional analysis of consciousness; the transcendental ego
5. The problems of solipcism and intersubjectivity
6. Lifeworld

## Suggested Readings:

1. Herbert Spiegelberg: *The Phenomenological Movement*

2. Barry Smith & David Woodruff Smith (eds.): *The Cambridge Companion to Husserl*

3. Edmund Husserl: *Ideas*

**Paper – MAPHILCP106: Western Analytic Philosophy**

## Topics:

1. Analysis at work: G.E. Moore: 'What is philosophy?', *Some Main Problems of Philosophy*, Collier Books, 1962, pp1-41
2. Analysis at work: G.Frege, 'On Sense and Meaning' ('Uber sinn und Bedeutung'), *Philosophical Writings of Gottlob Frege*, 3rd edn, Trns by Geach and Black, Basil Blackwell, Oxford,1980
3. Analysis at work: B. Russell: 'On Denoting', in R.C. Marsh (ed), *Logic and Knowledge: Essays 1901 – 1950* ( Allen & Unwin,1956). [ Russell's formulation of the puzzles and their solutions in terms of his theory of descriptions]
4. Analysis at work: P.F. Strawson, 'On Referring'
5. Analysis at work: Wittgenstein: *Philosophical Investigations*: Demolition of the Augustinian picture of language, Language-games, the uses of sentences [Sections 1 – 27(a) of *PI* ], and The sources of Philosophical Problems, the nature of Philosophical Problems, Is analytic philosophy possible? [ Sections 89 – 133 of *PI* ]
6. Analysis at work: W.V.O. Quine: "Two Dogmas of Empiricism"
7. Analysis at work: Hilary Putnam: " 'Two dogmas' Revisited" in Ryle (ed) *Contemporary Aspects of Philosophy*, D.Reidel, 1976, later included in Putnam, *Realism and Reason: Philosophical Papers*, Vol 3, CUP, 1983, pp 87 – 97.

## Suggested Readings:

1. Milton Munitz: *Contemporary Analytic Philosophy*
2. P F Strawson: *Analysis & Metaphysics*

## Semester-II

### Paper – MAPHILCP201: Philosophy of Language ( Indian)

#### Topics:

1. The Problem of Meaning: *abhidhā*, classes of words, imports of words, *akṛtivāda-vyaktivāda*, *jātivāda – jatyākṛtivyaktivāda*, *jātivīśiṣṭavyaktivāda*, *apohavāda*, *śābdabodha*
2. *Sphota*: Patanjali, Bhartṛhari and others; arguments against *sphota*
3. Conditions of knowing sentence meaning; *ākankṣa*, *yogyatā*, *sannidhi*, *tātparyajñāna*
4. *Lakṣaṇā*: nature and classification. *Vyañjanā*, the theory of *dhvani*
5. Mīmāṃsā Theory of *bhāvanā* and its criticism by the *vaiyakaraṇas*
6. The metaphysical basis of Language: Bhartṛhari's theory of *śabdabrahman*

#### Texts :

1. *Bhāṣaparichheda* (śabdakhaṇḍa)
2. *Vākyapadīya*
3. *Dhvanyāloka*
4. *Tattvasamgraha* with Kamalaśīla's *Pañjikā* ( *Apoḥa* section)

### Paper – MAPHILCP202: Existentialism

#### Topics:

1. Existentialism : Chief features; some recurring themes (existence precedes essence; anxiety, freedom; authentic and inauthentic existence, and death); its distinctive characteristics
2. Kierkegaard : Idea of Philosophy , revolt against rationalism; notion of existence; truth as subjectivity; freedom and subjectivity; aesthetical, ethical and religious spheres
3. Sartre: The distinction between being-for-itself and being-in-itself, being-for-others consciousness as nothingness, freedom, bad faith, relations with others, critique of Marxism

#### Suggested Readings:

1. Mary Warnock : *Existentialism*
2. Jean paul Sartre : *Being and Nothingness*
3. D. F. Swenson : *Kierkegaard's Concluding Unscientific Postscript*, Princeton Univ Press, 1941
4. F. Copleston: *Contemporary Philosophy : Studies of Logical Positivism and Existentialism*, London, Burns & Oates, 1965
5. D. Cooper : *Existentialism : A Reconstruction*, Basil Blackwell, 1990

### Paper – MAPHILCP203: Ethics ( Western)

#### Texts:

1. J S Mill: *Utilitarianism ( selections)*
2. Immanuel Kant: *Groundwork of the Metaphysic of Morals ( selections)*

### Paper – MAPHILCP204: Textual Study: *Critique of Pure Reason*

#### Text:

Immanuel Kant: *Critique of Pure Reason*, Tr. Norman Kemp Smith (Selections)

#### References:

1. H.J. Paton: *Kant's Metaphysic of Experience (Vol. I)*
2. N. Kemp Smith: *A commentary on Kant's Critique of Pure Reason*
3. Rasvihary Das: *A Handbook to Kant's Critique of Pure Reason*
4. S. Korner: *Kant*
5. J.N. Mohanty: *Lectures on Kant's Critique of Pure Reason*
6. Wilkerson: *Kant's Critique of Pure Reason*
7. Allen W. Wood: *Kant*
8. Van Cleeve: *Problems from Kant*

### Paper – MAPHILCP205: Structuralism and Post-Structuralism

#### Topics:

1. Ferdinand de Saussure: Language as system of Signs
2. Claude Levi Strauss: Structural Anthropology – Myth and Meaning
3. Jean-Francois Lyotard: The Postmodern Condition
4. Michel Foucault: Knowledge and Power

### 5. Jacques Derrida: Deconstruction – *Differance*

#### Suggested Readings:

1. Ferdinand de Saussure, *Course in General Linguistics*, Open Court, 1998.
2. Levi-Strauss, *Myth and Meaning*, Routledge, London and New York, 2009.
3. Jean-Francois Lyotard, *The Postmodern Condition – A Report on Knowledge*, Manchester University Press, Manchester, 1984.
4. Michel Foucault, Gordon (Ed.), *Power/Knowledge – Selected Interviews and Other Writings (1972 – 1977)*, Vintage Books, New York, 1980.
5. -----, Sylvere Lotringer (Ed.), *The Politics of Truth*, Semiotext(e), Los Angeles, 2007.
6. Jacques Derrida, *Writing and Difference*, University of Chicago Press, Chicago, 1978.
- , Gayatri Chkravorty Spivak (Tr.), *Of Grammatology*, Johns Hopkins University Press, Baltimore, 1976

### Paper – MAPHILCP206: Dissertation

Paper consists of 50 marks having 40 marks for external examiner for examining the written submission and viva-voce (30+10) and 10 marks for the internal examiner. The submission should not exceed 50 pages.

### Semester-III

#### Optional Papers

### Paper – MAPHIOP301: Contemporary Indian Philosophy (A)

#### Texts:

1. Rabindranath Tagore: *Religion of Man*
2. Swami Vivekananda : *Lectures from Colomba to Almora*
3. M Gandhi : *Hind Swaraj*

### Paper – MAPHIOP302: Logic (Indian)

#### Topics:

1. The close relationship of logic , epistemology and metaphysics in Indian tradition; primacy of logical reasoning in establishing one's own system and refuting all rival systems; i.e. method of *pūrvapakṣa* and *siddhānta*; i.e. concepts of *ānvikṣiki* and *anumiti*. a) *anumāna pramāṇa* as part of epistemology (prameya śāstra) c) *anumāna pramāṇa as hetuvidyā or vādabidhi and ānvikṣikī*
2. Definition of *anumāna*: *Nyāya, Buddhist & Jaina perspectives*
3. Constituents of *anumāna*: *Nyāya, Buddhist, Jaina and Advaita perspectives*
4. Process of *anumāna*: *Nyāya, Buddhist & Jaina perspectives*
5. *Nyāya: pakṣatā, parāmarśa, definition of vyāpti*
6. *Hetvābhāsa according to Tarka-bhāṣā*

#### Texts:

1. *Tarka-bhāṣā (anumāna Khaṇḍa)* – Keshab Mishra
2. *Nyāyabindu(anumānakaṇḍa)*
3. *Vedānta Parisbhāṣā (dvitiya parichheda)*
4. *Jaina Tarka Bhāṣā*

#### Suggested Readings:

1. B.K. Motilal- *Logic, Language and Reality*

### Paper – MAPHIOP303: Western Metaphysics (Part-I)

#### Topics:

1. Possible Worlds: Problems about modality, the idea of possible worlds, possible worlds nominalism, actualism and possible worlds (modal realism), the idea of transworld identity
2. Concrete particulars: persistence of concrete particulars through time, endurantism and perdurantism, endurantism and the presentist view of time, perdurantism and the eternalist view of time
3. Abstract entities: metaphysics of knowledge of abstract entities, ontological status of mathematical entities, sets, possible worlds, universals and laws of nature

4. Persons: Analysis of a person into a body and a self associated with the body, identification of a person with a particular body, Strawson's concept of a person, the problem of personal identity.
5. Space: Dimensionality and the structure of space, Newtonian notion of absolute space and Mach' objection to it, Relationalist notion of space, Kant's view of space.
6. Time: Time and change, the idea of passage of time, McTaggart's argument for the unreality of time, causation and the direction of time.

Suggested Readings:

1. D.W. Hamlyn – *Metaphysics* (Selections)
2. M.J. Loux – *Metaphysics: A Contemporary Introduction* (Selections)
3. E.J. Lowe – *A Survey of Metaphysics* (Selections)
4. P.F. Strawson – *Individuals: An Essay in Descriptive Metaphysics* (Selections)
5. A.J. Ayer – *The concept of a person and Other Essays* (Selections)
6. Loux and Zimmerman (eds.) – *The Oxford Handbook of Metaphysics* (Selections)
7. Crane and Farkas (eds.) – *Metaphysics: A Guide and Anthology*

#### **Paper – MAPHILOP304: Cultural Philosophy: Culture as Contestation**

Topics:

1. Post-Marxism – Antonio Gramsci: Elite – Hegemony – Critical Consciousness
2. Frankfurt School – Theodor Adorno: Culture Industry
3. Literary Criticism – Edward Said: Orientalism
4. Subaltern Studies – Ranajit Guha: Historiography – Chandra's Death

Texts:

1. Antonio Gramsci, Quintin Hoare and Geoffrey Nowell Smith (Eds.), *Selections from the Prison Notebooks of Antonio Gramsci*, Lawrence and Wishart, London, 1991. (Selections)
2. Theodor Adorno, *The Culture Industry: Enlightenment as Mass Deception*, in Max Horkheimer and Theodor W. Adorno, Edmund Jephcott (Tr.), *Dialectic of Enlightenment*, Stanford University Press, Stanford, 2002.
3. -----, *Culture Industry Reconsidered*, in Theodor W. Adorno, J.M. Bernstein (Ed.), *The Culture Industry – Selected Essays on Mass Culture*, Routledge, London, 2001.
4. Edward W. Said, *Orientalism*, Routledge & Kegan Paul, London and Henley, 1978.
5. Ranajit Guha, *On Some Aspects of the Historiography of Colonial India*, in Ranajit Guha (Ed.), *Subaltern Studies I – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.
6. -----, *Chandra's Death*, in Ranajit Guha (Ed.), *Subaltern Studies V – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.

#### **Paper – MAPHILOP305: Philosophical Issues Concerning Life and Death (Unit-I)**

Theme:

Philosophical examination of the basic concepts concerning life, death, and nature, the meaning and demeaning of life, difference between 'life' and 'existence', human nature, self, nature of morality, value and happiness, human freedom, and the possibility of life after death. Different philosophical approaches to the meaning of life would be discussed.

Indian perspectives: Charvaka; Advaita Vedanta; Bhagavad Gita; Buddhism, Jainism

Texts:

1. Swami Vivekananda, *Life after Death*
2. A.K. Roy Choudhury, *Self and Falsity in Advaita Vedanta*

References:

1. Swami Abhedananda, *Life Beyond Death*
2. Gian Giuseppe Pilippi, *Concept of Death in Indian Tradition* (Tr. Antonio Rigopoulos)
3. Radhakrishnan, *History of Philosophy: Eastern and Western*, Vol. I
4. Aurobindo, *The Life Divine*
5. Jayatilal Sanghvi, *A treatise on Jainism*
6. Satkari Mukherjee, *Buddhist Philosophy of Universal Flux*
7. Dalai Lama, *Sleeping, Dreaming and Dying*

**Paper – MAPHILOP306: Political Philosophy**

Text:

K. Popper: *The Poverty of Historicism***Paper – MAPHILOP307: Islamic Philosophy**

Topics:

1. History of Islamic Philosophy (source, meaning and concept of Islamic Philosophy)
2. Mutazilism and Ashariism, Wujudiism, Suhudiism (Faith and Reason, God, Man and the World, Good and Evil, Unity of Being and Unity in witness)
3. Philosophy of the prominent Islamic Philosophers (Al-Farabi, Ibn-Sina, Al Ghazali, Ibn-Rushd).
4. Muslim Philosophers of India (Iqbal, Shah Waliullah)
5. Philosophy of Islamic Humanism.

Suggested Readings:

1. Seyyed Hossein Nasr and Oliver Leaman, History of Islamic Philosophy, part-I-II, Edited Routledge, London and New York, 1996.
2. M.M. Sharif, A History of Muslim Philosophy, Pakistan Philosophical congress, Pakistan.
3. B.A. Dar, Abd-al Qadir Jilani and Shihabuddin Suhrawardy.
4. Majid Fakhry, A History of Islamic Philosophy
5. Khalifah Abdul Hakim, Iqbal
6. Abdul Hamid Siddique, Renaissance in Indo-Pakistan,
7. Averroses, Tahfatul Tahafut Translation

**Paper – MAPHILOP308: Ethical Perspectives of Religions**

Topics:

1. Hinduism : The concept of *Dharma*
2. Islam : Five Pillars
3. Christianity : Ten Commandments
4. Buddhism : *Pañcāśīla and Astāngika mārga*
5. Jainism : *Triratna, Mahāvratā and Anuvratā*

Suggested Readings (Selections):

1. Morgan Peggy, Ethical issues in six religious traditions, Edinburg University Press, 1996
2. Raju Karan Singh, *Ethical Perspectives : Perceptions of World Religions - A comparative Study*, Amritsar, 2002
3. Hopkins Thomas, *The Hindu Religious Traditions*
4. Paul Dundas, *The Jainas*
5. T. W. Rhys Davids, *The Buddhist India*
6. Etine Gilson, *History of Christian Philosophy in the middle ages*, New York, 1955
7. Dr. Hamidullah, Introduction to Islam

**Special Papers:****Paper – MAPHILSP301: Nyāya (Unit-I)**

Texts:

*Nyāyasūtra* of Gautama with *Vātsyāyanabhāṣya* (*prathama adhyāya*)**Paper – MAPHILSP302: Vaiśeṣika (Unit-I)**

Text:

*Bhāṣāparichheda* with *Siddhāntamuktāvali* (*Pratyakṣakhaṇḍa*)**Paper – MAPHILSP303: Vedānta (Unit-I)**

Text:

*Brahmasūtra Śankarabhāṣya* ( Chapter 1; first four *sūtras*)  
*Dṛk-dṛśya-viveka***Paper – MAPHILSP304: Philosophy of Mind: Unit – I**

1. Dualism: The Mind - Body Problem

Historical Introduction: Mind-Body problem in Greek Philosophy

Plato's *Phaedo* (63E-84B)

Substance dualism and Property Dualism: Cartesian interactionism and Epiphenomenalism and problems with dualism.

2. Philosophical or radical Behaviourism: What speaks in favour of radical behaviourism, Category Mistake, problems with radical behaviourism.
3. Mind – Brain Identity Theory: Is consciousness a brain process? The causal argument for identity theory and the problems with identity theory
4. Functionalism: Mental states as multiply realizable functional states and troubles with functionalism.
5. Karl Popper's (metaphysical) theory of three worlds and its bearing on the mind-body problem.

Suggested Readings:

1. Plato, "Phaedo" in Cooper, John, ed., *The Complete Works of Plato* (especially 63E–84B), Oxford: Oxford University Press, 1999.
2. R. Descartes, *Meditations on First Philosophy*, trans. by J. Cottingham. Cambridge Texts in the History of Philosophy, Cambridge: Cambridge University Press, 1996.
3. W.D. Hart, 'An Argument for Dualism', in B. Gertler and L. Shapiro, eds., *Arguing About the Mind* (London: Routledge, 2007), pp. 117-24.
4. Robert Richardson, 'The "Scandal" of Cartesian Interactionism', *Mind*, 91 (1982): 20-37. Available online: <http://www.jstor.org/stable/2253196>
5. Gilbert Ryle, "Descartes Myth" in Chalmers, David, ed., *Philosophy of Mind: Classical and Contemporary Readings*, Chapter 5, Oxford: Oxford University Press, 2002.
6. D.M Armstrong, *A Materialist Theory of Mind* (London: Routledge & Kegan Paul, 1968), Introduction and chapter 1. Available online at: <http://lib.myilibrary.com/?id=5833>.
7. J.J.C Smart, 'Sensations and Brain Processes', *Philosophical Review*, 68 (1959): 141- 156. <http://www.jstor.org/stable/2182164>.
8. David Lewis, 'An Argument for the Identity Theory', *Journal of Philosophy*, 63 (1966): 17-25. <http://www.jstor.org/stable/2024524>. Also available at: <http://doi.org/10.1093/0195032047.003.0007>.
9. Jaegwon Kim, *The Philosophy of Mind*. 3rd ed. (Boulder, CO: Westview, 2010), Chapter. 1 'Introduction'.
10. Ned Block, "Troubles with Functionalism", in: *Minnesota Studies in the Philosophy of Science* 9 (1978), pp. 261–325.

**Paper – MAPHILSP305: Feminist Perspective (Western)**

Topics:

Historical back ground of feminism, Feminist theories: Liberal, Marxist Socialist, Radical. Key concepts and central problems in feminism: Patriarchy, embodiment, identity, essentialism.

Problem in feminist epistemology: Feminist critique of the concept of subject, reason, knowledge.

Suggested Readings:

1. Tong Rosemarie *Feminist Thought*, Unwin Hyman, London, 1984.
2. Whelenhan Imelda *Modern Feminist Thought – From the second wave to 'Post feminism'* Edinburah University Press, Edinburah, 1995.
3. Elizabeth (eds.) *Feminist Epistemologies*, Routledge, New York.1993.
4. Frazer, Hornsby J., Lovibond S, *Ethics: A Feminist Reader*, Blackwell, Oxford, 1992.

References:

1. Richardson Dian and Robinson Victoria(eds.) *Introducing Women Studies*, MacMillan press, London,1993.
2. De Beauvoir Simone : *The second sex*, Penguin Books, Harmondsworth, 1981.

**Paper – MAPHILSP306: Social and Political Philosophy: Theoretical Approaches (Part-I)**

Topics:

1. Materialistic Approach – Karl Marx: Praxis – Labour – Class – State – Revolution.
2. Existentialist Approach – Nietzsche: Will to Power – Morality – Overman
3. Phenomenological Approach – Jean-Paul Sartre: Humanism
4. Psychological Approach – Frantz Fanon: Colonialism and Alienation



5. Poststructural Approach – Michel Foucault: Power and Knowledge

Texts:

1. David McLellan, *The Thought of Karl Marx – An Introduction*, Macmillan Press Ltd., London, 1986.
2. Friedrich Nietzsche, *Thus Spoke Zarathustra*, Penguin Books, New York, 1978.
3. Jean-Paul Sartre, Carol Macomber (Tr.), *Existentialism is a Humanism*, Yale University Press, New Haven and London, 2007.
4. Frantz Fanon, Charles Lam Markmann (Tr.), *Black Skin White Masks*, Pluto Press, London, 1986
5. Michel Foucault, Colin Gordon (Ed.), *Power/Knowledge*, Pantheon, New York, 1980.

**Paper – MAPHILSP307: Advanced Logic (Part-I)**

Topics:

1. Deductive systems: formal deductive systems; attributes of formal deductive systems; logistic systems
2. Formal propositional Calculus: axioms of propositional calculus; theorems; Deduction Theorem; consistency, soundness, completeness, independence of propositional calculus
3. First Order Predicate Calculus: its language, axioms, rules of inference; prenex normal form and Skolem normal form; satisfiability, interpretation, truth and model; soundness of FOPC, completeness ( Henkin's proof ) of FOPC.

Suggested Readings:

1. I.M. Copi, *Symbolic Logic*, 5<sup>th</sup> edn,
2. L.H. Hackstaff, *Systems of Formal logic*
3. Smullyan, *First Order Logic*
4. G. Hunter, *Metalogic*

**Paper – MAPHILSP308: Philosophy of Language (Part-I)**

Topics:

1. Theories of Meaning : verificationism – Quine's challenge – Indeterminacy of Translation
2. Theories of Meaning : Davidson's truth-conditional programme – verification condition vs truth-condition – compositionality – The semantics of a formal language as model for compositionality of Meaning
3. The role of truth definition for formal Language – generating role and projecting role – extension of the procedure to natural language. Natural language and formal language – Surface grammar. Grammar and Logic – Phrase structure grammar and Transformation rules and preservation of meaning – syntactical rules and meaning projection rules – contemporary theory.

Suggested Reading:

1. Wittgenstein : *Philosophical Investigations* ( Part I)
2. Russell : "On Denoting";  
Strawson : "On Referring"  
Donnellan : " Reference and Definite Description"  
Linsky : Referring  
Taylor : Truth and Meaning (1998)  
P K Sen : " Non-singular reference"
3. Russell : " The Philosophy of Logical Atomism"  
Searle : "Proper Names"  
Kripke : *Naming and Necessity*
4. Kripke : *Naming and Necessity*  
Kaplan : "How to Russell a Frege – Church"  
Putnam : " The Meaning of Meaning"
5. Ayer : *Language Truth and Logic*  
Quine : *Ontological Relativity and Other essays*  
Quine : *Word and Object*
6. Lycan : *Logical form in Natural Language*  
Davidson : "Truth and Meaning" in Harman and Davidson (ed) *The Logic of Grammar*
7. Hornstein : *Logical Form : From GB to Minimalism*

**Paper – MAPHILSP309: Navya-Nyāya (Vyaptipañcaka with Mathuri) [Selections]**

**Paper – MAPHILSP310: Buddhist Ethics and Social Thinking**

Topics:

1. Code of conduct for laity and monks
2. *Caturāryasatya*
3. Doctrine of Tolerance
4. *Brahmavihāra*
5. *Ahimsā*
6. Position of Women
7. Concern for Environment

Texts:

1. *Vinayapiṭaka*
2. *Therīgāthā*
3. *Theragāthā*
4. *Majjhimanikāya*
5. *Viśuddhimagga*

Suggested Readings:

1. Blackstone, K.R – *Women in the Footsteps of the Buddha*, Motilal Banarsidass, 1998
2. Damien Keown, *The Nature of Buddhist Ethics*, New York, Palgrave, 2001
3. Douglas Osto, *Power, Wealth and Women on India Mahayan Buddhism: The Gandavyuha Sutra* London/ New York, Routledge, 2008
4. Edmund Jayasuriya – *Thera-Therīgāthā* Buddhist Cultural Center, 1999
5. G.S.P. Mishra – *Development of Buddhist Ethics*, Delhi: Munshiram Manoharlal, 1984
6. Garfield, Jay, *Engaging Buddhism*, Oxford University Press, 2015
7. I.B. Horner, *Women Under Primitive Buddhism: Lay Women and Almswomen*, reprint New Delhi, Motilal Banarsidass Publishers, 1999
8. K.C.Pandey, *Ecological Perspectives in Buddhism*(ed), New Delhi, Readworth, 2008
9. Kalupahana, D – *Ethics in Early Buddhism* Motilal Banarsidass, 1998
10. Kathryn Blackstone, *Women in the Footsteps of the Buddha: Struggle for Liberation in the Therigatha* New Delhi, Motilal Banarsidass Publishers, 2000
11. Loy David R. - *A New Buddhist Path: Enlightenment, Evolution, and Ethics in the Modern World*, Wisdom Publication, 2015
12. Pategama Gnanarama, *An approach to Buddhist Social Philosophy* Singapore, Ti- Sarana Buddhist Association, 1996
13. Peter Harvey – *An Introduction to Buddhist Ethics: Foundations Values and Issues*, Cambridge University Press, 2000

**Paper – MAPHILSP311: Buddhist Epistemology**

Topics:

1. Definition of *Pramāṇa* , Nature of *Pramāṇa* and its varieties
2. Definition of Perception and its types, Erroneous Perception
3. Definition of Inference and its different types
4. Validity of Knowledge
5. Theory of Illusion

Texts:

1. *Nyāyabindu* of Dharmakīrti
2. *Pramāṇavārtika* of Dharmakīrti
3. *Pramāṇasamuccaya* of Dignāga (ch.1)

Suggested Readings:

1. Chattopadhyay, M. *Walking Along the Paths of Buddhist Epistemology*, D. K. Printworld, 2007
2. Gupta, Rita. *The Buddhist Concepts of Pramāṇa and Pratyakṣa*, Sundeep Prakashan, 2006
3. Jayatilleke, K.N, *Early Buddhist Theory of Knowledge*, Routledge, 2008
4. Matilal, B.K. and Evans, D – *Buddhist Logic and Epistemology*, Dordrecht: D. Reidal & Co. 1986
5. Vyas, C.S. *Buddhist Theory of Perception with special reference to Pramāṇavārttika of Dharmakīrti*, Navrang, 1991

**Paper – MAPHILSP312: Applied Ethics (Western)**

Topics:

Elements of Utilitarianism, Social Contract, Rights and Welfare, Hunger and Poverty, Right to Life, Autonomy of Individuals and Groups, Feminism, Animal Rights, Environment.

Suggested Readings:

Selections from *Applied Ethics: A Multicultural Approach*, Edited by Larry May Et. At., Prentice Hall, 1994.

**Semester-IV****Optional Papers****Paper – MAPHILOP401: Contemporary Indian Philosophy (B)**

Texts:

1. Sri Aurobindo: *Integral Yoga*
2. Md. Iqbal: "Understanding the Muslim mind" Ed by Rajmohun Gandhi (Penguin Books, Rajmohun Gandhi, 1987)
3. Ambedkar, B R : "Annihilation of Caste"
4. K.C. Bhattacharya : "Concept of Philosophy"

**Paper – MAPHILOP402: Ethics (Indian)**

Topics:

1. The Law of *Karma*
2. The concept of *Puruṣārtha* as providing a framework for understanding Indian philosophies of life.
3. Approaches to *Puruṣārthas* : *kāma* and *Artha* as the only *puruṣārthas*, *trivarga* theory of four *puruṣārthas* as articulated in *Śāstras* and *Darśanas*.
4. The modern interpretations of the concept of *puruṣārtha* : Rajendra Prasad, K.J.Shah and Daya Krishna
5. The concept of *Dharma*: *Ṛta*, *Ṛna*, *Yajña* and *Dharma*. Kinds of *Dharma*: *Sādāraṇadharmā*, *Svadharmā*, *Strīdharmā* (Jaina and Buddhist view). Other relevant concepts :*Yama-Niyama*, *Śīla*, *Vrata*, *Preyas*, *Sreyas*

Suggested Readings :

1. P.V.Kane-History of Dharmasastra(Vols I & II),BORI,Pune 1968
2. Datta-Ed.Purusartha,Laxmi Trust,Pune 1995
3. R.Prasad-Karma,Causation and Retributive Morality,Conceptual Essaya in Ethics and Metaethics,ICPR,New Delhi,1989
4. Dayananda Bhargava-Jaina Ethics,Motilal Banarasidass,1968
5. H.Saddhatissa-Buddhist Ethics,Allen and Unwin,1970
6. R.D.Ranade-Pathway to God-realization
7. Dayakrishna :Indian Philosophy –A counter Perspective
8. The Gita (2nd and 3rd Adhyaya)
9. J.N.Mohanty-Classical Indian Philosophy (Oxford UP:2000)
10. B.K.Matilal-The Logical and Ethical Issues of Religious Belief
11. K. J. Shah

**Paper – MAPHILOP403: Western Metaphysics (Part-II)**

Topics:

1. The mind and the body: Substance dualism, materialism, contemporary debates involving reductionism, physicalism, supervenience, functionalism
2. Causation: Causation and conditionals; relata of causation; event causation; Humean idea of event causation; counterfactual analysis of event causation; probabilistic approach to event causation; fact causation
3. Agent causation and free will: The notion of agent and agent causation; analysis of agent causation; agent causation and the idea of free will; mental causation, rational choice and freedom of action.

4. Realism and anti-realism: Dummett's characterization of realism, his arguments against realism
5. Propositions: traditional view; nominalism; facts, states of affairs and events.
6. Challenges to metaphysics and reflections on the nature of metaphysics: The threat of relativism; the objection from naturalized epistemology; Kant and the possibility of metaphysics; possibility, concepts and semantics; ontology and ontological categories

Suggested Readings:

1. D.W. Hamlyn – *Metaphysics* (Selections)
2. M.J. Loux – *Metaphysics: A Contemporary Introduction* (Selections)
3. E.J. Lowe – *A Survey of Metaphysics* (Selections)
4. P.F. Strawson – *Individuals: An Essay in Descriptive Metaphysics* (Selections)
5. A.J. Ayer – *The concept of a person and Other Essays* (Selections)
6. Loux and Zimmerman (eds.) – *The Oxford Handbook of Metaphysics* (Selections)
7. Crane and Farkas (eds.) – *Metaphysics: A Guide and Anthology*

#### **Paper – MAPHILOP404: Cultural Philosophy: Identity and Multiculturalism**

Topics:

1. Karl Renner and Bruno Bauer: National Cultural Autonomy and the Question of Identity
2. Benedict Anderson: Imagined Communities
3. Charles Taylor: The Politics of Recognition
4. Bhikhu Parekh: Multiculturalism

Texts:

1. Karl Renner, *State and Nation*, in Ephraim Nimni (Ed.), *National Cultural Autonomy and its Contemporary Critics*, Routledge, New York, 2009.
2. Benedict Anderson, *Imagined Communities – Reflections on the Origin and Spread of Nationalism*, Verso, London, 2006.
3. Charles Taylor, *The Politics of Recognition*, in Amy Gutmann (Ed.), *Multiculturalism – Examining the Politics of Recognition*, Princeton University Press, Princeton, 1994.
4. Bhikhu Parekh, *What is Multiculturalism?*, available in <http://www.india-seminar.com/1999/484/484%20parekh.htm>

Suggested Readings:

1. Fredric Jameson, *Late Marxism – Adorno, or, the Persistence of the Dialectic*, Verso, London, 1992.
2. Ranajit Guha, *The Prose of Counter-Insurgency*, in Ranajit Guha (Ed.), *Subaltern Studies II – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.
3. -----, *Dominance without Hegemony and its Historiography*, in Ranajit Guha (Ed.), *Subaltern Studies VI – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.
4. -----, *Discipline and Mobilize*, in Ranajit Guha (Ed.), *Subaltern Studies VII – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.
5. -----, *The Small Voice of History*, in Ranajit Guha (Ed.), *Subaltern Studies IX – Writings on South Asian History and Society*, Oxford University Press, New Delhi, 2010.
6. Tom Bottomore and Patrick Goode (Tr. & Ed.), *Austro-Marxism*, Clarendon Press, Oxford, 1978.
7. C.W. Watson, *Multiculturalism*, Viva Books Private Ltd., New Delhi, 2005.

#### **Paper – MAPHILOP405: Philosophical Issues Concerning Life and Death (Unit-II)**

Philosophical examination of the basic concepts concerning life, death, and nature, the meaning and demeaning of life, value and happiness, surrogacy, cloning, relationship and human freedom, abortion, euthanasia, and the possibility of life after death. Different philosophical approaches to the meaning of life would be discussed.

Western perspectives: Aristotelian; Kantian; Existentialist ; Wittgenstein, Peter Singer, Tom Reagan

Texts:

1. Peter Singer (Ed.), *A Companion to Ethics*
2. Tom Reagon

References:

1. E.D. Klemke (ed.), *The Meaning of Life* (2nd edn.), Oxford University Press, New York, 2000
2. Earwin Schrodinger, *What is Life*, CUP, 2001
3. Soren Kierkegaard, *The Sickness unto Death* (Trs. Edna H. Hong & Howard V. Hong)
4. Hugh La Follette, 'Ethics in Practice'
5. C. Hargrove (Ed.), *The Animal Rights / Environmental Ethics Debate*
6. John Ladd, *Ethical Issues Relating to Life and Death*

**Paper – MAPHILOP406: Contemporary Ethics (Amartya Sen)**

Topics:

1. Utilitarianism and Beyond ( selections ) : Sen, A and Williams, B ( eds ) , CUP 1982
2. Rights and Agency , Phil. Pub Aff, 11, 3 – 32, wint 82
3. Evaluator Relativity and Consequential Evaluation , Phil. Pub Aff, 12, 113 – 132, spring 83

**Paper – MAPHILOP407: Sufism**

Topics:

1. Origin and Development of Sufism.
2. Aims and Objectives of Sufism (*fana-fillah wa baqa billah*).
3. Sufi Beliefs, Practices and Psychology.
4. Sufi Orders (Silsilahs).
5. Sufi notion of Perfect Human being.
6. Sufism, Communal Harmony and Cross-Cultural interaction.

Selected Books:

1. Revelation of the Mystery (*Kashf al-Mahjub*) by Ali al-Hujwiri  
Trans: Carl W. Ernst. PIR Publications;
2. The Removal of Cares – Fourty Five Discourses. (*Jala' Al-Khawathir*). by Hazrat Abdul Qadir Jilani Trans: Muhtar Holland. Al-Baz Publishing, 1997;
3. Morals For The Heart. (*Fawa'id al-Fu'ad*) by Hazrat Khwaja Nizamuddin Awliya  
Trans: Bruce B. Lawrence. Paulist Press, 1992;
4. Sufism and the Islamic Tradition. (*Lamahat wa Sata'at*) by Shah Waliullah,  
Trans: G. N. Jalbani. Octagon Press, 1999;
5. Discourses of Rumi. (*Fihi-ma-fihi*) by Jalaluddin Rumi  
Trans: A. J. Arberry. John Murray, 1975; ISBN: 0719531802
6. Sydney Spancer, *Mysticism in the World Religions*, George Allen and Unwin Ltd., London, 1963.
7. Rasheeduddin Khan, *Composite Culture of India*, Indian Institute of Advanced Study, Shimla in association with Allied Publishers Pvt. Ltd., New Delhi, 1987, pp-. 93-94.
8. William C Chittick, *Sufism- A Short Introduction*, New World, Oxford, 2007.
9. Hafiz Md. Tahir Ali, *Impact of Sufism*, Santiniketan 2003.
10. J Trimmingham Spencers, *Sufi Orders in Islam*, Oxford University Press, London, 1930,
11. Seyyed Athar Abbas Rizvi, *A History of Sufism in India, Australia*, vol-1-2,
12. S.R.Sharda, *Sufi Thought*, Munshiram Monoharlal Pvt. Ltd., New Delhi, 1998.
13. Aziz Ahmad, *Studies in Islamic Culture in the Indian Environment*, Clarendon Press, Oxford, 1964, pp.123-129
14. A.J. Arberry, *Sufism*, George Allen and Unwin Ltd., London, 1956, pp.84-90.
15. Md. Sirajul Islam, *Sufism and Bhakti*, CRVP, Washington, D.C., 2004.
16. Schimmel Annemarie, *Mystical Dimensions of Islam*, The University of North Carolina Press, Chapel Hill, 1975.
17. John P Brown, *The dervishes (Oriental Spiritualism)*, Oxford University Press, London, 1927.

**Paper – MAPHILOP408: Counter Perspectives of Modern Indian Thinkers**

Topics:

1. Jyotiba Phule: Hinduism as exploitation
2. Pandita Ramabai : Against Patriarchy
3. E. V. Ramaswamy : Critique of caste and religion
4. Narayana Guru : One caste, One Religion and one God for Humanity
5. J. Krishnamurti : Freedom from the known

Suggested Readings (Selections):

1. Swami Muni Narayan Prasad, *The Philosophy of Narayana Guru*, D. K. Printworld, New Delhi, 2003
2. Gail Omvedt, *Dalit Visions – the anti caste movement and the construction of an Indian Identity*, Orient Longman Pvt. Ltd., Hyderabad, 2008
3. Pandita Ramabai, *My story*, Christian Institute for study of Religion and society, Bangalore
4. Jyotiba Phule, *Ghulamgiri*, 1873
5. Nicolas B. Dirks, *Castes of Mind: Colonialism and the making of Modern India*, Princeton University Press, Princeton 2001
6. J. Krishnamurti, *Freedom from the Known*, Krishnamurti foundations India

#### Special Papers:

##### Paper – MAPHILSP401: Nyāya (Unit-II)

*Nyāya-kusumāñjali* with Haridāsī Tikā (Selected portion)

##### Paper – MAPHILSP402: Vaiśeṣika (Unit-II)

*Bhāṣāparichheda* with *Siddhāntamuktābalī – anumāna* and *śabda khaṇḍa*

##### Paper – MAPHILSP403: Vedānta (Unit-II)

Brahmasūtra Śribhāṣya ( Chapter 1; first four sutras)

Yatīndramatadīpikā

##### Paper – MAPHILSP404: Philosophy of Mind (Unit-II)

Topics:

1. Mental Causation: can mental properties be the cause of bodily behaviour?
2. Consciousness: what consciousness is; varieties of consciousness; the easy problems and the hard problem of consciousness
3. Zombies and the Explanatory Gap
4. Intentional Theories of Consciousness
5. The extended mind: how can we draw the boundaries of our minds?

Suggested Readings:

1. Frank Jackson. 1996. "Mental Causation". In: *Mind* 105.419 (2) 377–413.
2. Tim Crane. 1995. "The Mental Causation Debate". In: *Proceedings of the Aristotelian Society* 69: 211–236
3. Karen Bennett. 2007. 'Mental Causation', *Philosophy Compass*, 02: 316-37. Available online only at: <http://doi.org/10.1111/j.1747-9991.2007.00063.x>.
4. Kim Jaegwon, *Mind in a Physical World* (Cambridge, MA: MIT Press, 1998), Chapter. 1
5. Stephen Yablo. 1992. 'Mental Causation', *Philosophical Review*, 101: 245-280. Available at <http://www.jstor.org/stable/2185535>.
6. Ned Block. 2002 "Some Concepts of Consciousness". In: *Philosophy of Mind: Classical and Contemporary Readings*. Ed. By D. Chalmers. 2002, pp. 206–219.
7. David J. Chalmers. 1996. *The Conscious Mind: In Search of a Fundamental Theory*. Oxford University Press.
8. Tim Crane. 2001. *Elements of Mind* (Oxford: Oxford University Press, 2001), Chapter. 3
9. Ned Block. 1995. 'On Confusion about a Function of Consciousness', *Behavioral and Brain Sciences*, 18 (02): 227-47. Available at <http://doi.org/10.1017/S0140525X00038188>.
10. David Rosenthal. 1986. 'Two Concepts of Consciousness', *Philosophical Studies*, 49: 329-59. Available at <http://www.jstor.org/stable/4319832>
11. Christopher Hill. 2006. *Consciousness* (Cambridge: Cambridge University Press), 2006). Also available online at: <http://dx.doi.org/10.1017/CBO9780511804274>.
12. Sydney Shoemaker. 1994. 'Qualia and Consciousness', *Mind*, 100 (1994): 507-24. <http://www.jstor.org/stable/2255008>.
13. Gilbert Harman. 1990. 'The Intrinsic Quality of Experience', in J.E. Tomberlin, ed., *Philosophical Perspectives* (Vol. 4), *Action Theory and Philosophy of Mind* (Atascadero, CA: Ridgeview), pp. 31-52. <http://www.jstor.org/stable/2214186>

14. Charles Siewert. 2011. 'Consciousness and Intentionality', in E.N. Zalta, ed., *Stanford Encyclopaedia of Philosophy (Fall 2011 Edition)* [Online]. Available at: <http://plato.stanford.edu/entries/consciousness-intentionality/>
15. Michael Tye. 1995. *Ten Problems of Consciousness* (Cambridge, MA: MIT Press, 1995), Chapters 1 & 5.
16. Frank Jackson. 1982. 'Epiphenomenal Qualia', *Philosophical Quarterly*, 32 (1982): 127-36. <http://www.jstor.org/stable/2960077>.
17. Andy Clark and David J. Chalmers. 1998. "The Extended Mind". In: *Analysis* 58.1 (1998), pp. 7-19.

#### Paper – MAPHILSP405: Feminist Perspectives (Indian)

##### Topics:

Is Indian feminism possible? The vedic perspective on the status of women: Samhita, Brahmana, Upanisadas, Smritis, Ramayana, Mahabharata, Dharmasastra, Caste and Gender. The non-Vedic perspective: Buddhist, Jaina & Carvaka.

The medieval and modern perspectives: Vaisnavism, Sikhism.

Perspectives according to: Gandhi, Vivekananda, Raja Ram Mohan Roy, R.N. Tagore, and some Bengali Writers. (to be specified)

##### Suggested Readings :

1. Altekar, A.S; *Position of Women in Hindu Civilization from Pre-historic Times to the Present Day*. Motilal Banarasidass, 1962.
2. Sharma, Arvinda; *Religion and women*, Sri Sadguru publication, New Delhi, 1997.
3. N.Shanta; *Unknown Pilgrims*, Sri Garibdas, Oriental Series, No.219, Sadguru publication, New Delhi, 1997.
4. Jaini, P.I; *Gender and Salvation : Jaina Debates on Spiritual Liberation on Women*, Journal of Indian Philosophy. Vol.25, No.5, 1997.
5. Desai Neera & Krishna Raj Maitreyi; *Women and society in India*, Ajanta Publications, New Delhi, 1987.
6. Patil S., *Dasa-Sutra Slavery*, Allied publisher, Mumbai, 1982.
7. Purohit Swami, *Indian Monk: His Life and Adventure*, Macmillan and Co.Ltd., London, 1932.
8. Mayavati Ashrama (Ed.), *Complete Work of Vivekananda*, Mayavati Memorial Edition, 1-8 Volumes, Advaita Ashrama, Mayavati, Almora, Himalaya, 1948.
9. Dr.Vidyut Bhagwat; *Locating Early Feminist Thought: A Review of Women's situation from 17<sup>th</sup> century to the 20<sup>th</sup> century*, Stree Abhyas Kendra, Pune University.
10. Gross R.M.; *Buddhism After Patriarchy*, Sri Satguru Publication, New Delhi, 1993.
11. Carberon J.I.; *Buddhism, Sexuality and Gender*, Sri Satguru Publication, New Delhi, 1992.

#### Paper – MAPHILSP406: Social and Political Philosophy: Theoretical Approaches (Part-II)

##### Topics:

1. Feminist Approach – Gayatri Chakravarty Spivak: *Can the Subaltern Speak?*
2. Non-Political Approach – Tagore: *Nationalism*
3. Anti-Caste Approach – Ambedkar: *The Untouchables*
4. Religious Approach: Vivekananda: *Practical Vedanta*
5. Pedagogical Approach – Paulo Freire: *Critical Consciousness*

##### Texts:

1. Gayatri Chakravarty Spivak, *Can the Subaltern Speak?* in Diana Brydon (Ed.), *Postcolonialism – Critical Concepts in Literary and Cultural Studies*, Routledge, London, 2000.
2. Rabindranath Tagore, *Nationalism*, Penguin Books, New Delhi, 2009.
3. Sharmila Rege, *Against the Madness of Manu – B.R. Ambedkar's Writings on Brahminical Patriarchy*, Navayana, New Delhi, 2013.
4. Paulo Freire, Myra Bergmann Ramos (Tr.), *Pedagogy of the Oppressed*, Continuum, New York and London, 2005

##### Suggested Readings:

1. David McLellan, *Karl Marx – Selected Writings*, Oxford University Press, Oxford, 1977.
2. Walter Kaufmann, *Nietzsche – Philosopher, Psychologist, Antichrist*, Princeton University Press, Princeton, 1974.

3. David Owen, *Maturity and Modernity – Nietzsche, Weber, Foucault and the Ambivalence of Reason*, Routledge, London, 1997.
4. G. Marinko, *What is Scientific and Technological Revolution*, Progress Publishers, Moscow, 1989.
5. Gilles Deleuze, Sean Hand (Tr.), *Foucault*, The Athlone Press, London, 1988.
6. Michel Foucault, Alan Sheridan (Tr.), *The Order of Things*, Pantheon, London, 1970.
7. -----, *The Archeology of Knowledge*, Pantheon, New York, 1972.
8. -----, *Discipline and Punish – The Birth of the Prison*, Vintage Books, New York, 1979.
9. Gayatri Chakravarty Spivak, *The New Subaltern – A Silent Interview* in Vinayak Chaturvedi (Ed.), *Mapping Subaltern Studies and the Postcolonial*, Verso, London, 2000.
10. Gayatri Chakravarty Spivak, *An Afterword on the New Subaltern* in Partha Chatterjee and Pradeep Jeganathan (Ed.), *Subaltern Studies XI – Community, Gender and Violence*, Permanent Black, Delhi, 2010.

#### **Paper – MAPHILSP407: Advanced Logic (Part-II)**

Topics:

1. Binary operations on sets: lattice; criterion of sets having two binary operations to be a lattice; distributive lattice, complemented lattice; properties of lattice
2. Boolean Algebra: criterion of set having two binary operations to be a Boolean Algebra; intuitive treatment of a Boolean Algebra in terms of subsets of a set
3. Modal Logic: Systems T, S-4 and S-5; decision procedures of T, S-4 and S-5
4. Heyting's axiomatization of Intuitionistic Logic

Suggested Readings:

1. R.R. Stoll, *Lattice Theory*
2. R.L. Goodstein, *Boolean Algebra*, Pergamon Press and MacMillan, 1963
3. Hughes and Cresswell, *A New Introduction to Modal Logic*
4. A. Heyting, *Intuitionism*

#### **Paper – MAPHILSP408: Philosophy of Language (Part-II)**

Topics:

1. Denoting and Referring : Strawson's objections to Russell's Theory –Donnellan's distinction between referential and attributive use – Application of this distinction in Russell – Strawson Debate
2. Proper Names – Failure of the Referential Theory – Russell's description Theory ordinary proper names – Searle's objections to Russell's Theory – Searle's cluster theory of proper names – Kripke's critique of Russell and Searle.
3. Are proper names directly referential? Rigidity and proper names: Kripke's account – Udayana's account of the term akasa in Kiranavali – The Direct Reference Theory of names: Mill, Kripke and Kaplan. The causal-Historical Theory of referring – Kripke and Putnam against Descriptivist theory of Natural-Kind terms

Suggested Readings:

1. Searle : "Proper Names"
2. Kripke : *Naming and Necessity*
3. Kaplan : "How to Russell a Frege – Church"
4. Kaplan, David (1989a): "Demonstratives," in J. Almog, H. Wettstein, and J. Perry (eds.), *Themes From Kaplan*. Oxford: Oxford University Press, pp. 481–563.
5. Putnam : "The Meaning of Meaning"
6. Salmon, Nathan: "Naming, Necessity, and Beyond," *Mind*, 112: 475–92.

#### **Paper – MAPHILSP409: Sankhya**

*Sāṃkhya kārikā and sāmṅhyatattva koumudī*

#### **Paper – MAPHILSP410: Buddhist Metaphysics**

Topics:

1. The Four Noble Truths: Reality and The Criterion of reality
2. Concept of Suffering



3. Theory of causality: Principle of Dependent Origination
4. Doctrine of Momentariness
5. Concept of *nairātmya*
6. Doctrine of *apoha*
7. Concept of *śūnya*
8. Concept of Nirvāna: various kinds and the approach of Middle Way

Texts:

1. *Abhidhammakosa* of Vasubandhu
2. *Mūlamādhyamakakārikā* of Nāgārjuna
3. *Vigrahavyāvartani* of Nāgārjuna
4. *Vijñaptimātratāsiddhi* of Vasubandhu

Suggested Readings:

1. Chatterjee, Ashoke, *Yogacāra Idealism*, MotilalBanarsidass, 1975
2. Katsura, S. and Siderites, M. *Mulamadhyamakakārikā*, 2013
3. Garfield, J, *Fundamental Wisdom of the Middle Way*, OUP, 1995
4. Siderits, Marks, *Buddhism as Philosophy*, Ashgate Publishing Limited, 2007
5. Mukherjee, Satkari, *The Buddhist Philosophy of Universal Flux*, University of Calcutta, 1935
6. Ronkin, Noa, *Early Buddhist Metaphysics*, Routledge, 2005
7. Stcherbatsky, *Buddhist Logic*, MotilalBanarsidass Publishers, Delhi, 1994

#### Paper – MAPHILSP411: Buddhist Logic

Topics:

1. Parārthānumāna, its Process and Constituents
2. Different types of *Hetu*
3. *Vyāpti* and *Vyāptigraha*
4. *Hetvābhāsa*, *Pakṣābhāsa*, *Drṣṭāntābhāsa*, *Prasanga*
5. Nigrahasthāna

Text:

1. *Nyāyabindu* of Dharmakīrti
2. *Pramāṇavārtika* of Dharmakīrti
3. *Hetubindu* of Dharmakīrti
4. *Vādanyāya* of Dharmakīrti

Suggested Readings:

1. Matilal, B.K. and Evans, D – *Buddhist Logic and Epistemology*, Dordrecht: D. Reidal & Co. 1986
2. Tillemans, T. – *Scripture, Logic and Language*, Wisdom Pub, 1999
3. Stcherbatsky, *Buddhist Logic*, MotilalBanarsidass Publishers, Delhi, 1994

#### Paper – MAPHILSP412: Philosophy of Science

Topics:

1. Hempelian Picture of Scientific Explanation and its Developments
2. Popper : Logic of Scientific Discovery; Falsifiability and verisimilitude
3. Kuhn : Paradigm and Scientific Change
4. How the Laws of Physics Lie
5. How the Laws of Physics do not Lie
6. Interventionist Realism

Suggested Readings :

1. Hempel : Scientific Explanation
  2. Popper : Logic of Scientific Discovery
  3. Kuhn : Structure of Scientific Explanation
  4. Kuhn : “Comensurability, Compatibility, Communicability”
  5. Cartwright : How the Laws of Physics Lie
  6. Cartwright : Nature’s Capacities and their Measurements
  7. Hacking: Representing and Intervening
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