# 6.4.2 Research Funding for Development & Infrastructure

# NAME OF THE BHAVANAS

Bhasha Bhavana (Institute of Languages, Literature & Culture) Siksha Bhavana (Institute of Science)

# 6.4.2 Funds/Grants received from government bodies

# Bhasha Bhavana

(Institute of Languages, Literature & Culture) Development of Department of Assamese

Establishment and continuation of Centre for Endangered Languages

| Visva-Bhara   |   |  |
|---|---|--|
|   | ll, Santiniketan-Sriniketan Mail - Regarding san  | nction of Rs. 10.00 lakh by Govt. of Assam for opening Assamese Department   |
| Visva-Bharat  |   | Registrar Visva-Bharati <registrar@visva-bharati.ac.in?< th=""></registrar@visva-bharati.ac.in?<>  |
| egarding san<br>epartment<br>messages   | iction of Rs. 10.00 lakh by   | Govt. of Assam for opening Assamese  |
| o: registrar@visva-   | Education, Assam <directorhigherassar<br>bharati.ac.in</directorhigherassar<br>   |  |
| c: Ajay Tewan <aja< td=""><td>ytewane3@gmail.com&gt;, provc@visva-o</td><td>oharati.ac.in, dracad@visvs-bharati.ac.in</td></aja<>   | ytewane3@gmail.com>, provc@visva-o  | oharati.ac.in, dracad@visvs-bharati.ac.in  |
| Sir,<br>An amount of  | Rs. 10.00 lakh has been sanctioned by t   | the Govt. of Assam for opening of Assamese Department at   |
| Visva Bharati Unh<br>Kindly provide   | rensity.<br>your bank account number where we ca  | an deposit the amount by tomorrow at 12.00 noon by mail.   |
|   | Yours Faithfully<br>Sri B L Sarma, ACS,<br>Director of Higher Education.  | Assam.   |
|   | Director of Higher Education.   | neonii.  |
| The Designation Desting   | harati <registrar@visva-bharati.ac.in><br/><swpndatta@yahoo.com>, Accounts Offic<br/>is@visva-bharati.ac.in&gt;, "Dr. Prashant Me</swpndatta@yahoo.com></registrar@visva-bharati.ac.in>   | Mon, Feb 27, 2017 at 8:36 PM<br>cer <ao@visva-bharati.ac.in>, Daibakinandan Das<br/>eshram" <pre>centram15@gmail.com&gt;, Finance Officer &lt;1o@visva-<br/>tio@visva-bharati.ac.in&gt;, Finance Officer &lt;1o@visva-bharati.ac.in&gt;, Finance Officer &lt;1o@visva-bharati.ac.in&gt;, Finance Officer &lt;10@visva-bharati.ac.in&gt;, Finance &lt;10@visva-b</pre></ao@visva-bharati.ac.in> |
| [Gueried text faitiden]   |   |  |
| To: Registrar VB <  | fo@visva-bharati.ac.in><br>registrar@visva-bharati.ac.in><br>1 Das <daibakinandan.das@visva-bharati<br>iram15@gmail.com&gt;. Accounts Officer <a< td=""><td>Mon, Feb 27, 2017 at 9:14 PM<br/>i.ac.in&gt;, Swapan datta <swpndatta@yahoo.com>, "Dr. Prashant<br/>ao@visva-bharati.ac.in&gt;</swpndatta@yahoo.com></td></a<></daibakinandan.das@visva-bharati<br> | Mon, Feb 27, 2017 at 9:14 PM<br>i.ac.in>, Swapan datta <swpndatta@yahoo.com>, "Dr. Prashant<br/>ao@visva-bharati.ac.in&gt;</swpndatta@yahoo.com>   |
| Bank details :  |   |  |
|   | L. M. Charall   |  |
| Name of Account No  | 0. 0826050001858  |  |
| IFSC code.  | UTBI0BOBC42<br>United Bank of India   |  |
| Bank Name.  |   |  |
| Branch.   | Bhubandanga Branch  |  |
|   | unde  |  |
| Thanks and rega   | ii Uoy  |  |
| Thanks and rega   | n Gay   |  |
|   |   |  |
| Finance Officer   |   | Sat. Mar 4, 2017 at 11:35 AM   |
| Finance Officer   | Sharati <registrar@visva-bharati.ac.in><br/>orhigherassam123@gmail.com&gt;<br/>sr <to@visva-bharati.ac.in>, Accounts Off</to@visva-bharati.ac.in></registrar@visva-bharati.ac.in>   | Sat, Mar 4, 2017 at 11:35 AM<br>ficer <ao@visva-bharati.ac.in>, Amit Hazra</ao@visva-bharati.ac.in>  |
| Finance Officer   | Sharati <registrar@visva-bharati.ac.in><br/>orhigherassam123@gmail.com&gt;<br/>sr <to@visva-bharati.ac.in>, Accounts Off</to@visva-bharati.ac.in></registrar@visva-bharati.ac.in>   |  |
| Finance Officer<br>Custod and holomi<br>Registrar Visva-E<br>To: Assam <direct<br>Cc: Finance Office<br/><amit.hazra@gma< td=""><td>Nharati <registrar@visva-bharati.ac.in><br/>orhigherassam123@gmail.com&gt;<br/>ir <to@visva-bharati.ac.in>, Accounts Off<br/>isl.com&gt;</to@visva-bharati.ac.in></registrar@visva-bharati.ac.in></td><td>Sat, Mar 4, 2017 at 11:35 AM<br/>ficer <ao@visva-bharati.ac.in>, Amit Hazra</ao@visva-bharati.ac.in></td></amit.hazra@gma<></direct<br> | Nharati <registrar@visva-bharati.ac.in><br/>orhigherassam123@gmail.com&gt;<br/>ir <to@visva-bharati.ac.in>, Accounts Off<br/>isl.com&gt;</to@visva-bharati.ac.in></registrar@visva-bharati.ac.in>   | Sat, Mar 4, 2017 at 11:35 AM<br>ficer <ao@visva-bharati.ac.in>, Amit Hazra</ao@visva-bharati.ac.in>  |

where wer / Computer Centre संकट संख्या शकुलपति द् farauntel /Visva-Bharati सारांश सं./Docket No. 636 office of the Registrar DCT. NO -1/VCIL 19.9.17 Visva-Bharati Refu/Date ..... 0 9 SEP 2017 Docket No. 4374 Date 8-2-17 डॉकेट एवं प्रेयण Date: 05/09/2017 Tanin To कलपति का कार्यालय The Registrar विषयभारती Vice-chancellor's office Visva-Bharati, Santuniketan ¥i ... ····· दिनांक DOCKET & DESPATCH GENERAL SECTION ISVA-BHARATI No. 1/2627 Date 16/09/12

<u>Subject</u>: Regarding approval of Rs. 1000000/-(Rupees Ten Lakhs) given by the Government of Assam for Assamese Department of Visva-Bharati on March, 2017.

**Reference**: The resolution of the committee meeting held on 4<sup>th</sup> September, at 4 p.m. in the Chamber of the Registrar, Visva-Bharati

Sir,

As per the instruction of Honourable Vice-Chancellor of Visva-Bharati, a committee meeting for utilizing the fund of Rs. 1000000/-(Rupees Ten Lakhs) given by the Government of Assam, has been held on 4<sup>th</sup> September, 2017, at 4 p.m. in the chamber of Registrar. It has been resolved in the meeting supportively that the Assamese Language Unit may utilize the money for departmental development as detailed in Annexure-I.

In this regard, I request for your kind approval.

Any sugarhous? Failihi f Smart clars room and buler /

Signature

5/9/2017

Dr. Sangita Saikia Teacher-in-Charge Assamese Language Unit Bhasha-Bhavana <u>Mobile No- 9475668664</u> Email: sangitaz123@gmail.com

Enclosures: 1) Resolution of the meeting with the members present. Assamese Lar Phasha-Bi

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Teacher In-Charge Assamese Language Unit Bhasha-Bhavana Visva-Bharati

egistran, VB Sime Assamese organd language courses are not available under Mools squart dass voor facilitie won't be required. LCD Projec approp, UPS/muester and other Enviture & Systeries may be 5. Chagurs

VISVA BHARATI 27 GOVERNMENT OF ASSAM THE DIRECTOR OF HIGHER EDUCATION, ASSAM OFFICE OF KAHILIPARA\*\*\*\* GUWAHATI-19

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DOCKET & DESPATCH GENERAL SECTION

Serie.

| NO. PC/HI | 2Uni/9/2016/9 Dated Kanilipara the 28 Marcu 2019   |
|-----------|--|
| From :    | Smti. G. Phukan, A.C.S.<br>Director of Higher Education, Assam<br>Kahilipara, Guwahati-19.   |
| To,       | The Registrar,<br>Vishwa Bharati University,<br>Santiniketan, West Bengal.   |
| Sub:      | Regarding application for permission to utilize the remaining amount of the grant<br>allotted by the Govt. of Assam for Development of Assamese Department of Visva-<br>Bharati, Santiniketan, West Bengal.  |
| Ref.      | <ol> <li>This office letter No. PC/HE/UNI/9/2016/11 dtd. 15/6/2019.</li> <li>letter No. Nil dtd. 20.8.2018 from Dr. Sangita Saikia, Asstt. Prof. cum Teacher i/c.</li> <li>letter No. Nil dtd. 26.2.2019 from Dr. Sangita Saikia, Asstt. Prof. cum Teacher i/c.</li> </ol> |
|           |  |

Sir,

wi

With reference to the subject cited above, 1 have the honour to state that during the year 2016-17 the Govt. of Assam in Higher Education Department had released an amount of Rs. 10.00 lakh for Development of Assamese Department at Vishwa Bharati University . Accordingly, you have submitted utilization certificate of Rs. 6,54,470/- of aforesaid amount of Rs. 10.00 lakh. Subsequently, Dr. Sangita Saikia, Asstt. Prof. cum Teacher i/c, Assamese, Bhasha-Bhavana, Vishwa Bharati University has submitted a letter dtd. 26.2.2019 showing utilized amount of Rs. 6,63,650/- and unutilized amount of Rs. 3,36,350/- .

You are, therefore requested take necessary step to deposit the unutilized amount of Rs. 3,36,350/- into Assam state Govt exchequer through Treasury Challan and furnish a copy of same along with a report to this Directorate for onward submission to Govt.

Yours faithfully,

Director of Higher Education, Assam Kahilipara, Guwahati-19.

Memo No. PC/HE/ Uni/9/2016/ 9-A Copy to :-

Dr. S. Saipia Dept of from

Dated Knhilipara the 28th March/2019.

- 1) The under Secy, to the Govt, of Assam, Higher Education Department, Dispur Ghy-6 for information with reference to Govt. letter No. AHE. 262/2016/11 dtd.6 12. 2016.
- 2) The P.S. to the Principal Secy. to the Govt. of Assam, Higher Education Department. Dispur, Guwahati-6 for information.

a alto

Director of Higher Education, Assam ahilipara, Guwahati-19.

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.D. Diary NO. 6779 Dated 07.08.2015

2 CIAUG 2015

19<sup>th</sup> August, 2015

University Grants Commission Bahadur Shah Zafar Marg New Delhi-110002

No.F. 82-9/2015(CU)

The Under Secretary (FD-III) University Grants Commission Bahadur Shah Zafar Marg New Delhi-110 002 .

Subject: Release of Grants-in-aid to Visva Bharati, Shantiniketan,West Bengal, under the scheme o "Establishment of centres for Endangered Languages in Central Universities" during XII Plan for the

Sir.

I am directed to convey the sanction of the University Grant Commission for payment of Rs.4,00,00,000/-(Rupees Four Crores only) to Visva Bharati, Shantiniketan, West Bengal, as first installment (50% of approved allocation) towards "Establishment of centres for Endangered Languages in Central Universities" during XII Plan for the

| XII Plan Allocation | Name of the Item         | Head of Account                              | (Rs in Lakh)           |
|---------------------|--------------------------|--|------------------------|
|                     | Grants-in-aid General    |  | Grant being sanctioned |
| 300.00              | (Recurring)<br>(31)      | CU General<br>3 (A) 2202.03.102.10.01.31(67) | 116.2                  |
|                     | (51)                     | CU SC<br>3 (B) 2202.03.789.03.01.31(67)      | . 22.50                |
|                     |                          | CU ST<br>3 (C) 2202.03.796.03.01.31(67)      | 11.25                  |
|                     | Grants of Capital Assets | Total  | 150.00                 |
| 1.60                | (Non-recurring)<br>(35)  | CU General<br>3 (A) 2202.03.102.10.01.35(67) | 193.75                 |
| 500.00              |                          | CU SC<br>3 (B) 2202.03.789.03.01.35(67)      | 37.50                  |
|                     | -                        | CU ST<br>3 (C) 2202.03.796.03.01.35(67)      | 18.75                  |
| 800.00              |                          | Total  | 10.75                  |
| 555.00              |                          | Grand Total                                  | 250.00                 |
| The sanctioned amo  | unt is dobitable to it   |  | 400.00                 |

amount is debitable to the UGC Schemes as stated above and is valid for payment during the financial year 2015-2016 only.

3. The amount of the Grant shall be drawn by the Under Secretary (Drawing and Disbursing Officer) UGC on the Grants in-aid bill and shall be disbursed to and credited to the Registrar, Visva Bharati, Shantiniketan, West Bengal – 731 235 through Electronic mode as per the following details:-

| a. Detaile (h)   | west   |
|--|--|
| b. Name & Address)of<br>b. Name & Address of Bank Branch<br>c. Account No.<br>d. Type of Account<br>e. IFSC Code<br>f. MICR Code | The Registrar, Visva Bharati, Shantiniketan, West<br>Bengal – 731 235.<br>State Bank of India, Santiniketan Branch Santiniketan –<br>731 235 Birbhum, West Bengal.<br>10598447099<br>Current Account BACK TO MAIN PAGE<br>SBIN0002121<br>731002003 |
|  |  |

# 6.4.2 Funds / Grants received from government bodies for development and maintenance of infrastructure (not covered under Criteria III and V)

# **CONTENT LIST**

| SIKSHA BHAVANA<br>(INSTITUTE OF SCIENCE) |  |
|--|--|
| NBHM (2015-2016)                         |  |
| NBHM (2016-2017)                         |  |
| UGC (2016-2017)                          |  |
| UGC (2017-2018)                          |  |
| UGC (2018-2019)                          |  |
| UGC (2019-2020)                          |  |

## भारत सरकार Government of India परमाण् ऊर्जा विभाग Department of Atomic Energy अ. एवं वि. ॥ अनुभाग R&D-II Section

अनुशक्ति भवन Anushakti Bhavan, सी. एस. एम. मार्ग CSM Marg, मुम्बई Mumbai 400001 द्.Tel: 022-22862763 इमेल EMail: rd2@dae.gov.in दिनांक Date: 07-03-2016

संख्या No: 2/49(2)/2010/Lib Grant/VB/R&D-II/3250

# आदेश ORDER

|    | financial year 2015-16  | to the  |  |  | conveyed for release of NBHM libration of NBHM l |                      |
|----|---|---|--|--|--|----------------------|
| 2. | विश्वविद्यालय का नाम : Vis<br>Name of the Unimersity:   |   | Vishwa   | shwa Bharati University  |  |                      |
|    | विभाग का नाम, यदि   | हो  | in the second se | Depart   | ment of Mathematics  |                      |
|    | Name or the Departm   | ent, 🗈  | any:   | -  | गत—  |                      |
| 3  | मंजूर की गई राशि<br>Amount Sanctioned:  | ₹   | 620000   | .00  | ] वर्ष के अनुदान से अव्ययित<br>शेष: Unspent Balance of   | ₹ 0.00               |
|    | CARACTER AND IN   |   |  |  | previous grant;  |                      |
|    | जारी की जाने <u>वाती</u><br>रााश: Amount to be  | ₹   | 620000   | .00  | Rupees Six Lakh Twenty Thous   | and Only             |
| _  | एसबी खाता सं.SB Account Number:   |   |  |  |  |                      |
|    | The grant may be paid in to the account of the Institution, as detailed below:  |   |  |  |  |                      |
|    |   |   |  |  | 0000050001050  |                      |
|    |   | -   | umber:   |  | 0826050001858  |                      |
|    | विंक का नाम Bank Nat  | me:   |  |  | 0826050001858  |                      |
|    |   | me:   |  |  |  |                      |
|    | विंक का नाम Bank Nat  | me:<br>Bank   |  |  | United Bank of India   |                      |
|    | बैंक का नाम Bank Na<br>बैंक की शाखा का नाम  | me:<br>Bank<br>y:   | Branch:  |  | United Bank of India<br>Bhubandhanga   |                      |
|    | बैंक का नाम Bank Nat<br>बैंक की शाखा का नाम<br>बैंक का शहर Bank Cit   | me:<br>Bank<br>y:<br>.Bank  | Branch:<br>IFS code N  | No:  | United Bank of India<br>Bhubandhanga<br>Bolepur  |                      |
| 5. | बैंक का नाम Bank Nar<br>बिंक की शाखा का नाम<br>बैंक का शहर Bank City<br>बिंक आईएष्कएस न्येकेडनं   | me:<br>Bank<br>y:<br>Bank<br>Accoun   | Branch:<br>IFS code M<br>It Holder:  |  | United Bank of India<br>Bhubandhanga<br>Bolepur<br>UTBI 0 BOB C42<br>Finance Officer   |                      |
| 5. | बैंक का नाम Bank Nar<br>बिंक की शाखा का नाम<br>बैंक का शहर Bank Cit<br>बैंक आईएफएस न्केंडने<br>बिंक खातेदार का नाम म  | me:<br>Bank<br>y:<br>.Bank<br>Accoun  | Branch:<br>IFS code M<br>It Holder:  | ne expe  | United Bank of India<br>Bhubandhanga<br>Bolepur<br>UTBI 0 BOB C42<br>Finance Officer   |                      |
| 5. | बैंक का नाम Bank Nat<br>बिंक की शाखा का नाम<br>बिंक का शहर Bank City<br>बिंक आईएफएस न्केडन<br>बिंक खातेदार का नाम म<br>व्यय को निम्नानुसार न  | me:<br>Bank<br>y:<br>.Bank<br>Accoun<br>गर्म कि<br>ber.   | Branch:<br>IFS code M<br>t Holder:<br>या जाए Th  | ne exper   | United Bank of India<br>Bhubandhanga<br>Bolepur<br>UTBI 0 BOB C42<br>Finance Officer<br>nditure is debitable to:   |                      |
| 5. | बैंक का नाम Bank Nar<br>बिंक की शाखा का नाम<br>बिंक का शहर Bank Cit<br>बिंक आईएफएस न्केडन<br>बिंक खातेदार का नाम म<br>व्यय को निम्नानुसार न<br>अनुदान स.Grant Num   | me:<br>Bank<br>y:<br>.Bank<br>Accoun<br>गर्म कि<br>ber.<br>Head o   | Branch:<br>IFS code f<br>t Holder:<br>या जाए Th<br>f Account:  | ne exper<br>]04<br>][34  | United Bank of India<br>Bhubandhanga<br>Bolepur<br>UTBI 0 BOB C42<br>Finance Officer<br>Inditure is debitable to:  |                      |
| 5. | बैंक का नाम Bank Nar<br>बैंक की शाखा का नाम<br>बैंक का शहर Bank City<br>बिंक आईएफएस न्केडने<br>बिंक खातदार का नाम म<br>व्यय को निम्नानुसार न<br>अनुदान स.Grant Num<br>तिखा का <u>मुख्य</u> शीर्ष म  | me:<br>Bank<br>y:<br>Bank<br>Account<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCOUNT<br>MACCO | Branch:<br>IFS code N<br>t Holder:<br>या जाए Th<br>f Account:<br>ad of Accou   | ne exper<br>)04<br>]34<br>unt ]00<br>t: ]08  | United Bank of India<br>Bhubandhanga<br>Bolepur<br>UTBI 0 BOB C42<br>Finance Officer<br>Inditure is debitable to:<br>-परमाणु ऊर्जा<br>01-परमाणु ऊर्जा अनुसंधान   | टेयों एवं गैर सरकारी |
| 5. | बैंक का नाम Bank Nar<br>बैंक की शाखा का नाम<br>बैंक की शाखा का नाम<br>बैंक का शहर Bank Cit<br>बैंक आईएफएस न्केंडने<br>बिंक खातेदार का नाम म<br>व्यय को निम्नानुसार न<br>अनुदान स.Grant Num<br>तिखा का <u>मुख्य</u> शीर्ष Min<br>तिखा का तपु शीर्ष Sub | me:<br>Bank<br>y:<br>.Bank<br>Accoun<br>गर्म कि<br>ber.<br>Head o<br>or Hea<br>Head   | Branch:<br>IFS code N<br>T Holder:<br>या जाए Th<br>f Account:<br>ad of Account   | ne experience experien | United Bank of India<br>Bhubandhanga<br>Bolepur<br>UTBI 0 BOB C42<br>Finance Officer<br>nditure is debitable to:<br>-परमाणु ऊर्जी<br>01- परमाणु ऊर्जी अनुसंधान<br>004- अनुसंधान एवं विकास  | टेयों एवं गेर सरकारी |

0. इस जातारक प्रतत सलाहकार, पऊवि की सहमति से जारी किया जाता है। This is issued with the approval of the Internal Financial Adviser, DAE

(प्रकाश पी. मठपति Prakash P. Mathpati) अनुभाग अधिकारी आरएंडडी अ Section Officer (R&D-II)

भगतान एवं लेखा अधिकारी Pay and Accounts Officer, DAE

PKM for MA

# **Back to main page**

भारत सरकार Government of India परमाणु ऊर्जा विभाग Department of Atomic Energy

अ. एवं वि. ॥ अन्भाग R&D-II Section

अनुशक्ति भवन Anushakti Bhavan, सी. एस. एम. मार्ग CSM Marg, मुम्बई Mumbai 400001 द.Tel: 022-22862763 इमेल EMail: rd2@dae.gov.in

:2:

संख्या No: 2/49(2)/2010/Lib Grant/VB/R&D-II/3250

दिनांक Date: 07-03-2016

प्रतिलिपि Copy to:

 लेखा परीक्षा निदेशक, वैज्ञानिक विभाग, एईएपी, वाणिज्य एवं विविध II, पऊवि, मुंबई–400 001 The Director of Audit, Scientific Department, AEAP, Commerce & Misc.II, DAE, Mumbai

# परमाण् ऊर्जा विभाग, मुंबई Department of Atomic Energy, Mumbai - 400001

- 2. सदस्य सचिव, एनबीएचएम, पऊवि, मुंबई 400 001 Member Secretary, NBHM, Mumbai 400001
- 3. सहायक लेखा अधिकारी (सी.सी.), पऊवि, मुंबई 400 001.Asstt. Accounts Officer (CC), DAE 400001

#### Vishwa Bharati University

Vishwa Bharati University, Department of Mathematics, Viswa Bharati Shantiniketan, West Bengal, 731235

- 4. निदेशक/रजिस्ट्रार/वित्त अधिकारी Director/Registrar/Finance Officer
- 5. प्रमुख, डिपार्टमेंट ऑफ मेथेमेटिक्स Head, Department of Mathematics

ईमेल Email: registrar@visva-bharati.ac.in; fo@visva-bharati.ac.in

# सहायता अनुदान निम्नलिखित शर्तों के तहत जारी किया जाता है:-The grant is released subject to the following conditions:-

 इस अनुदान का उपयोग उसी उद्देश्य के लिए किया जाएगा जिसके लिए यह स्वीकृत किया गया है। लेखा परीक्षा फीस, स्टॉफ आदि को मानदेय का मुगतान इस अनुदान से नहीं किया जाएगा। The Grant shall be utilised for the purpose it is granted. Payment of Audit Fees, honorarium to staff etc. shall not be met out of this grant.

2. स्वीकृत अनुदान से अधिक व्यय की हुई राशि की प्रतिपूर्ति नहीं की जाएगी। अत: उपयोग प्रमाणपत्र में कोई ऋणात्मक शेष नहीं दर्शाया जाएगा जिसे आगामी अनुदान में समायोजित किया जाना हो। Amount spent in excess of the grant sanctioned shall not be reimbursed. Therefore the Utilization Certificate shall not show any negative balance, to be adjusted in future grants.

3. इस अनुदान की प्राप्ति की तिथि से 12 महीनों के अंदर इसे उपयोग करना होगा तथा अनुदान के उपयोग के लिए किसी प्रकार का समय विस्तार इस विभाग से प्राप्त करना होगा। अनंतिम उपयोग प्रमाण पत्र इस विभाग को 12 महीनों की अवधि की समाप्ति तक इस विभाग में भेजा जाना चाहिए। इसकी प्राप्ति संबित रहने पर कोई आगामी अनुदान जारी नहीं किया जाएगा। The grant shall be utilised within 12 months from the date of receipt of the grant and any extension of time for utilization of grant shall have to be obtained from this Department. A provisional utilization certificate should be sent to this Department by the end of the 12 month period, pending receipt of which no future grant will be released.

4. स्वीकृत रकम के लिए सीए/एसए द्वारा विधिवत् लेखा परीक्षित अंतिम उपयोग प्रमाणपत्र/लेखों का विवरण संलग्न प्रपत्र में (जीएफआर-19-ए) में संलग्न कर प्रस्तुत किया जाना चाहिए और यदि बिना खर्च की हुई कोई राशि है तो 'सुगतान एवं लेखा अधिकारी', पऊवि, अणुशक्ति मवन, छ.शि.स. मार्ग, मुम्बई 400001 के नाम आहरित डीडी के माध्यम से लौटाईजानी चाहिए तथा अधोहस्ताक्षरी को मेजा जाना चाहिए। The Final Utilization Certificate/Statement of Accounts duly audited by CA/SA for the sanctioned amount should be submitted in the format enclosed (GFR-19-A) and the unspent balance, if any, should be refunded, by means of DD drawn in favour of 'Pay and Accounts Officer', DAE, Anushakti Bhavan, CSM Marg, Mumbai 400001 and sent to the undersigned.

मंजूरी फाइल Sanction file

6

(प्रकाश पी: मठपति Prakash P. Mathpati) अनुभाग (अधिकारी अप्रएडडी-II) Section Officer (R&D-II) भारत सरकार Government of India परमाणु ऊर्जा विभाग Department of Atomic Energy

अ. एवं वि. 11 अनुभाग R&D-11 Section

अनुशक्ति भवन Anushakti Bhavan, सी एस. एम. मार्ग CSM Marg, मुम्बई Mumbai 400001 द.Tel: 022-22862763 इमेल EMail: rd2@dae.gov.in

दिनांक Date: 13-01-2017

संख्या No. 2/49(2)/2010/Lib Grant/VB/R&D-II/739

# आदेश ORDER

 निम्नलिखित विवरण के अनुसार वितीय वर्ष 2016-17 हेतु एन बी एच एम पुस्तकालय अनुदान के भुगतान के लिए सक्षम अधिकारी की संस्वीकृति एतदद्वारा सूचित की जाती है।

Sanction of the Competent Authority is hereby conveyed for release of NBHM library grant for the financial year 2016-17 to the Universities/ Departments as detailed below:

| ĩ. | Name of the University:                 |   |        | Vishwa                       | Vishwa Bharati University  |             |  |  |
|----|---|---|--------|------------------------------|--|-------------|--|--|
|    |   |   |        | Department of Mathematics    |  |             |  |  |
| 3  | मंजूर की गई राशि:<br>Amount Sanctioned: | 1 | 680000 | 0.00                         | -<br>  गत <sup>वर्ष</sup> के अनुदान से अच्ययित<br>- शेष: Unspent Balance of<br>previous grant: | ।<br>रि.000 |  |  |
|    | जारी की जाने वाली<br>राशि: Amount to be |   | .00    | Rupees Six Lakh Eighty Thous | and Only   |             |  |  |

4. अनुदान के ऑनलाइन भुगतान हेतु बैंक का विचरण निल्ललिखित है। 🦨 The grant may be paid in to the account of the Institution, as detailed below:

|    | एसबी खाता सं.SB Account Number:     | 0826050001858        |
|----|-------------------------------------|----------------------|
|    | बैंक का नाम Bank Name:              | United Bank of India |
|    | बैंक की शाखा का नाम Bank Branch:    | Bhubandhanga         |
|    | बैंक का शहर Bank City:              | Bolepur              |
| C. | बैंक आईएफएस कोड न Bank IFS code No: | UTBI 0 BOB C42       |
|    | बैंक खातेदार का नाम Account Holder: | Finance Officer      |

5. व्यय को निम्नान्सार नामें किया जाए The expenditure is debitable to:

| अनुदान सं.Grant Number.                   | 04-परमाणु ऊर्जा                                   |
|---|---|
| लेखा का मुख्य शीर्ष Head of Account:      | 3401- परमाण् ऊर्जा अनुसंधान                       |
| लेखा का लघु शीर्ष Minor Head of Account   | 00 004- अनुसंधान एव विकास                         |
| लिखा का उप शीर्ष Sub Head of Account:     | 27 02-अनुसंघान संहायता Research Support           |
| तिखा का विस्तृत शीर्ष Object Head of Acco | 31-सहायता अन्दान (सामान्य) Grant-in-aid (General) |
| वित वर्ष Financial Year                   | [2016-17  |

6. इसे आंतरिक वित सलाहकार, पऊवि की सहमति से जारी किया जाता है। This is issued with the approval of the Internal Financial Adviser, DAE

(प्रकाश पी. मठपति Prakash P. Mathpati) अनुभाग अधिकारी आरएंडडी-II Section Officer (R&D-II)

भुगतान एवं लेखा अधिकारी Pay and Accounts Officer, DAE N

# भारत सरकार Government of India परमाणु ऊर्जा विभाग Department of Atomic Energy आ. एवं वि. ॥ अनुभाग R&D-II Section

अनुशक्ति भवन Anushakti Bhavan, सी. एस. एम. मार्ग CSM Marg, मुम्बई Mumbai 400001 दु.Tel: 022-22862763 इमेल EMail: rd2@dae.gov.in

संख्या No: 2/49(2)/2010/Lib Grant/VB/R&D-11/739

## दिनांक Date: 13-01-2017

## प्रतिलिपि Copy to:

 लेखा परीक्षा निदेशक, वैज्ञानिक विभाग, एईएपी, वाणिज्य एवं विविध II, पऊवि, मुंबई–400 001 The Director of Audit, Scientific Department, AEAP, Commerce & Misc.II, DAE, Mumbai

:2:

# परमाण\_ऊर्जा\_विभाग, मुंबई\_Department of Atomic Energy, Mumbai - 400001

- 2. सदस्य सचिव, एनबीएचएम, पऊवि, मुंबई 400 001 Member Secretary, NBHM, Mumbai 400001
- 3. सहायक लेखा अधिकारी (सी.सी.), पऊवि, मुंबई 400 001.Asstt. Accounts Officer (CC), DAE 400001

# Vishwa Bharati University

Vishwa Bharati University, Department of Mathematics, Viswa Bharati Shantiniketan, West Bengal, 731235

- 4. निदेशक/रजिस्ट्रार/वित्त अधिकारी Director/Registrar/Finance Officer
- 5. प्रमुख, डिपार्टमेंट ऑफ मेथेमेटिक्स Head, Department of Mathematics

ईमेल Email: registrar@visva-bharatl.ac.In; fo@visva-bharatl.ac.in

# सहायता अनुदान निम्नलिखित शर्तों के तहत जारी किया जाता है:-The grant is released subject to the following conditions:-

1. इस अनुदान का उपयोग उसी उद्देश्य के लिए किया जाएगा जिसके लिए यह स्वीकृत किया गया है। लेखा परीक्षा फीस, स्टॉफ आदि को मानदेय का मुगतान इस अनुदान से नहीं किया जाएगा। The Grant shall be utilised for the purpose it is granted. Payment of Audit Fees, honorarium to staff etc. shall not be met out of this grant.

2. स्वीकृत अनुदान से अधिक व्यथ की हुई राशि की प्रतिपूर्ति नहीं की जाएगी। अत: उपयोग प्रमाणपत्र में कोई ऋणात्मक शेष नहीं दर्शाया जाएगा जिसे आगामी अनुदान में समायोजित किया जाना हो। Amount spent in excess of the grant sanctioned shall not be reimbursed. Therefore the Utilization Certificate shall not show any negative balance, to be adjusted in future grants.

3. इस अनुदान की प्राप्ति की तिथि से 12 महीनों के अंदर इसे उपयोग करना होगा तथा अनुदान के उपयोग के लिए किसी प्रकार का समय विस्तार इस विभाग से प्राप्त करना होगा। अनंतिम उपयोग प्रमाण पत्र इस विभाग को 12 महीनों की अवधि की समाप्ति तक इस विभाग में भेजा जाना चाहिए। इसकी प्राप्ति लंवित रहने पर कोई आगामी अनुदान जारी नहीं किया आएगा। The grant shall be utilised within 12 months from the date of receipt of the grant and any extension of time for utilization of grant shall have to be obtained from this Department. A provisional utilization certificate should be sent to this Department by the end of the 12 month period, pending receipt of which no future grant will be released.

4. स्वीकृत रकम के लिए सीए/एसए द्वारा विधिवत् लेखा परीक्षित अंतिम उपयोग प्रमाणपत्र/लेखों का विवरण संलग्न प्रपत्र में (जीएफआर-19-ए) में संलग्न कर प्रस्तुत किया जाना चाहिए और यदि बिना खर्च की हुई कोई राशि है तो 'सुगतान एवं लेखा अधिकारी', पऊवि, अणुशक्ति भवन, छ.शि.म. मार्ग, मुम्बई 400001 के नाम आहरित डीडी के माध्यम से लौटाईजानी चाहिए तया अधोहस्ताक्षरी को भेजा जाना चाहिए। The Final Utilization Certificate/Statement of Accounts duly audited by CA/SA for the sanctioned amount should be submitted in the format enclosed (GFR-19-A) and the unspent balance, if any, should be refunded, by means of DD drawn in favour of 'Pay and Accounts Officer', DAE, Anushakti Bhavan, CSM Marg, Mumbai 400001 and sent to the undersigned.

6 मंजूरी फाइल Sanction file

(प्रकाश पी. मठपति, Prakash P. Mathpati) अनुभाग (अधिकारी आरएंडडी-II) Section Officer (R&D-II)

दिनांक Date: 13-01-2017

**बिल सं Bill No: NBHM/ 501** प्रति हस्ताक्षरित Countersigned for ₹ 680000.00

रूपए शब्दों मे Rupees Six Lakh Eighty Thousand Only



## VISVA-BHARATI SANTINIKETAN <u>DEVELOPMENT SECTION</u>

Memo no. Dev./XII Plan/ 152 / 2016-2017

Dated: 06/01/2017

The Finance Officer Visva-Bharati

The undersigned is directed to convey the financial sanction of ₹ **1,59,00,000/-(Rupees one crore fifty nine lakh only)** in total accorded by the competent authority as one time measure in favour of the Director/Principal/Head of the respective Bhavana/Department/Centre/Section/Office, details as shown at **Annexure-A** mainly towards procurement of essential consumable articles/items etc. of recurring nature to meet the emergent requirements of Bhavana/Department/Centre/Section/Office concerned during XII Plan period, out of the revised allocation made by the Planning Board of the University for 'Recurring Expenses' under XII Plan General Development Assistance (Recurring head) for the year 2016-2017, with due observance of relevant norms/rules/procedures and respective XII Plan guidelines of UGC as applicable. This is issued subject to ratification by the Planning Board of the University in due course.

Hence, you are requested to make provision of fund out of the head stated above for the respective purpose.

Enclo.: As stated above (Annexure-A).

Sd/-Section Officer Development Section Visva-Bharati

Copy forwarded for information & necessary action to:

- 1. All Director/Principal/Head of respective Bhavana/Department/Centre/Section/Office, V.B. As directed, with a request to please ensure the proper and timely utilization of the sanctioned fund in all respect under intimation to the competent authority.
- 2. The Registrar, V.B.
- 3. The Internal Audit Officer, V. B.
- 4. The Accounts Officer, V. B.
- 5. The Deputy Registrar & C.S. to Vice-Chancellor, V. B.
- 6. File: XII Plan.

06.01.17

Section Officer Development Section Visva-Bharati

Back to main page

# ANNEXURE-A



#### Santiniketan Development Section

| SI.<br>No. | Name of the Bhavana/Department/Centre/Office                        | Financial sanction out of<br>'Recurring expenses' under XI<br>Plan GDA (Recurring head) |
|------------|---|---|
|            | Siksha-Bhavana  | 2.00  |
| 1          | Siksha-Bhavana Office   | 1.00  |
| 2          | Department of Physics   |   |
| 3          | Department of Botany  | 2.00  |
| 4          | Department of Zoology   | 2.00  |
| 5          | Department of Chemistry   | 2.00  |
| 6          | Department of Mathematics   | 2.00  |
| 7          | Department of Biotechnology   | 1.00  |
|            | Department of Statistics  | 2.00  |
| 8          | Department of Statistics Department of Computer and System Sciences | 2.00  |
| 9          |   | 1.00  |
| 10         | Department of Environmental Studies                                 | 3.00  |
| 11         | Integrated Science Education & Research Centre                      |   |
|            | Bhasha-Bhavana  | 2.00  |
| 12         | Bhasha-Bhavana Office (including Assamese, Marathi & Tamil)         | 1.00  |
| 13         | Department of Chinese Language & Culture                            | 1.00  |
| 14         | Department of Bengali   | 1.00  |
| 15         | Department of Odia  | 1.00  |
| 16         | Department of Sanskrit, Pali and Prakrit                            | 1.00  |
| 17         | Department of English and Other Modern European Languages           | 1.00  |
| 18         | Department of Arabic, Persian, Urdu and Islamic Studies             | 1.00  |
| 19         | Department of Santali   | 0.50  |
| 20         | Centre for Comparative Literature                                   | 2.00  |
| 21         | Department of Japanese  | 1.00  |
| 22         | Department of Indo-Tibetan Studies                                  | 2.00  |
| 23         | Department of Hindi   |   |
| 24         | Centre for European Languages, Literature and Culture Studies       | 2.00  |
|            | Vidya-Bhavana   | 2.00  |
| 25         | Vidya-Bhavana Office  |   |
| 26         | Department of Economics and Politics                                | 1.00  |
|            | Department of Geography   | 2.00  |
| 28         | Department of Philosophy and Comparative Religion                   | 2.00  |
|            | Department of Ancient Indian History, Culture & Archaeology         | 1.00  |
|            | Department of History   | 1.00  |
| 31         | Department of Anthropology  | 3.00  |
|            | Centre for Journalism and Mass Communication                        | 3.00  |
| 32         |   |   |
| 33         | Kala-Bhavana<br>Kala-Bhavana Office                                 | 2.00  |
|            |   | 2.00  |
|            | Department of Design  | 2.00  |
|            | Department of Sculpture   | 2.00  |
| _          | Department of History of Art  | 2.00  |
|            | Department of Graphic Art   | 2.00  |
| 38         | Department of Painting  |   |
|            | Sangit-Bhavana  | 2.00  |
|            | Sangit-Bhavana Office   | 1.00  |
|            | Department of Rabindra Sangit, Dance and Drama                      | 100   |
| 41         | Department of Hindusthani Classical Music (Vocal & Instrumental)    | 1.00  |
|            | Vinaya-Bhavana  | 5.00  |
| 42         | Vinaya-Bhavana Office   | 2.00  |
| _          | Department of Physical Education                                    | 1.00  |
|            | Department of Education   | 1.00  |
|            |   | 4.00  |
| 45         | Patha-Bhavana   | 4.00  |

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(Contd...2)

|         | Palli Siksha Bhavana  | 2.00  |
|---------|---|---|
| 17      | Palli Siksha Bhavana Office (Including Agril. Farm & Weed Control)              | 2.00  |
| 8       | Department of Agronomy  | 4.00  |
| 9       | Department of Soil Science & Agricultural Chemistry                             | 3,00  |
| 0       | Department of Agricultural Engineering  | 3.00  |
| 1       | Department of Animal Science  | 3.00  |
| 2       | Department of Genetics, Plant Breeding & Crop Physiology                        | 3.00  |
| 3       | Department of Horticulture & Post Harvest Technology                            | 1.50  |
| 4       | Department of Agricultural Extension  | 3.00  |
| 5       | Department of Agricultural Economics & Agricultural Statistics                  |   |
| 6       | Department of Plant Protection  | 3.00  |
|         | Palli Samgathana Vibhaga  | 2.0.0   |
| 7       | Palli Samgathana Vibhaga Office   | 2.00  |
|         | Department of Silpa Sadana  | 3.00  |
| 9       | Department of Social Work   | 2.00  |
|         | Department of Palli Charcha Kendra (P.C.K.)                                     | 2.00  |
| 1       | Department of Lifelong Learning and Extension                                   | 4.00  |
| 2       | Music Unit, PSV   | 1.00  |
| 2       | Other Offices/Units/Sections  |   |
| 2       | Office of the Director, PSNS & DSW  | 2.00  |
|         |   | 2.00  |
| -       | Office of the Director, SEI&RR<br>Office of the Director, V.B. Granthan Vibhaga | 2.00  |
| 5       | Director, Culture & Cultural Relation & Adhyaksha, Rabindra Bhavana             | 1.00  |
|         |   | 1.00  |
|         | In-Charge, Women's Studies Centre   | 3.00  |
| 8       | Proctor   | 4.00  |
| 9       | University Librarian (for Central Library & Sectional Libraries)                | 2.00  |
| 0       | Visva-Bharati Sports Board  | 1.00  |
| -       | Indira Gandhi Centre  | 2.00  |
|         | Computer Centre   | 1.00  |
|         | Intenal Quality Assurance Cell (IQAC)   | 1.00  |
| -       | Chief Medical Officer, P.M. Hospital  | 0.50  |
| 1.1.1.1 | Joint Registrar (Establishment)   | 0,50  |
|         | Joint Registrar (Administration)  | 0.50  |
| 7       | Joint Registrar & In-charge (Estate)  | 0.50  |
|         | Joint Registrar, SC/ST Cell   | 1.00  |
|         | Dy. Registrar (Academic & Research)   | 1.00  |
| 0       | Office of the Vice-Chancellor   | 1.00  |
| 1       | Office of the Registrar   | 0.50  |
| 2       | Development Section   | 0.50  |
| 3       | Meeting Section   | 0.50  |
| 4       | Finance Office  | - in the second s |
| 5       | Accounts Office   | 0.50  |
| 6       | Internal Audit Office   | 0.50  |
| 7       | Examinations Section  | 1.00  |
| - I     | Public Relations & Guest House  | 1.00  |
| 9       | Garden Section (including visibility of flower, watering, cleanliness)          | 3.00  |
|         | Chief Security Officer  | 0.50  |
| 1       | Engineering Department  | 0.50  |
| -       | Legal Cell  | 1.00  |
| -       | Santiniketan Press  | 0.50  |
|         | In-charge, Central Transport Cell   | 0.50  |
|         | Kala Bhavana Museum   | 0.50  |
| -       | GRAND TOTAL   | 159.00  |

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# VISVA-BHARATI SANTINIKETAN DEVELOPMENT SECTION

Memo no. Dev./Annual Allocation/ 40 /2017-2018

Dated: 05/12/2017

1. Directors/Adhyakshas of Bhavana/Vibhaga, Visva-Bharati.

2. Heads of Academic and Administrative Departments, Centres, Offices, Visva-Bharati.

#### Sir/Madam,

The undersigned is directed to convey the administrative approval of an allocation not exceeding ₹ 1,52,50,000/- (Rupees one crore fifty two lakh and fifty thousand only) under the item 'Equipment' and ₹87,00,000/- (Rupees eighty seven lakh only) under the item 'Other Infrastructure' respectively accorded by the competent authority out of annual allocation approved by UGC under Capital Assets for the year 2017-2018, detailed break-up & general instructions thereof as shown at **Annexure**.

As directed, it may please be noted further that respective purchase proposal should be vetted by the Internal Audit Office, based on which suitable financial sanction may be issued by the Finance Office accordingly commensurate with the respective allocation to ensure proper compliance of relevant rules/norms/procedures/guidelines etc.

In order to ensure timely utilisation of such grant, all concerned are requested to complete entire procurement procedure by January, 2018, failing which competent authority may consider reallocation of available/unspent balance, deems appropriate.

Yours sincerely,

Sounya Banerjee 05.12.17 Section Officer

Development Section Visva-Bharati

Copy forwarded for kind information to:

- 1. The Registrar, V.B.
- 2. The Finance Officer, V.B.
- 3. The Internal Audit Officer, V.B.

Encl.: Annexure as referred above.

- 4. The Accounts Officer, V.B.
- 5. The Deputy Registrar & C.S. to Vice-Chancellor, V.B.
- 6. The Assistant Registrar, Office of the Pro- Vice-Chancellor, V.B.
- 7. File: Annual Allocation 2017-2018 (Capital Assets).

# ANNEXURE

# Allocation for the items 'Equipment' & 'Other Infrastructure' under Capital Assets for the year 2017-2018

| SI.<br>10. | Name of the Bhavana/Department/Centre/Office                               | 'Equipment'<br>[essential laboratory/<br>classroom/office<br>equipment only] | 'Other Inf rastructur<br>[essential laboratory/<br>classroom/office<br>furniture only] |
|------------|--|--|--|
| _          | Ciledea Dhawara  | cquipment omf  |  |
|            | Siksha-Bhavana   | 0.50   | 0_50   |
| -          | Department of Physics  | 1.50   | 1_00   |
| 2          |  | 1.50   | 1_00   |
| ,<br>t     | Department of Botany Department of Zoology                                 | 1.50   | 1_00   |
| +          | Department of Chemistry  | 1.50   | 1_00   |
| 5          | Department of Mathematics  | 1.50   | 1_50   |
| ,          | Department of Biotechnology  | 1.50   | 1_00   |
| -          | Department of Statistics   | 1.50   | 1_00   |
| -          | Department of Computer and System Sciences                                 | 1.50   | 1_00   |
|            | Department of Environmental Studies  | 1.50   | 1_50   |
|            | Integrated Science Education & Research Centre                             | 1.50   | 1_00   |
| -          | Bhasha-Bhavana   |  |  |
| 2          | Bhasha-Bhavana Office  | 0.50   | 0_50   |
|            | Department of Chinese Language & Culture                                   | 1.00   | 1_00   |
|            | Department of Bengali "  | 1.00   | 1_00   |
| 5          | Department of Odia   | 1.00   | 1_00   |
|            | Department of Sanskrit, Pali and Prakrit                                   | 1.00   | 1.00   |
| 7          | Department of English  | 1.00   | 1.00   |
| 8          | Department of Arabic, Persian, Urdu and Islamic Studies                    | 1.00   | 1.00   |
|            | Department of Santali  | 1.00   | 1.00   |
|            | Centre for Comparative Literature  | 1.00   | 0.50   |
|            | Department of Japanese   | 1.00   | 1.50   |
| 22         | Department of Indo-Tibetan Studies   | 1.00   | 1.00   |
|            | Department of Hindi  | 1.00   | 1.00   |
| 24         | Centre for Modern European Languages, Literature and Culture Studies       | 1.00   | 1.00   |
| 25         | Assamese, Marathi & Tamil Language Units                                   | 1.00   | 1.00   |
|            | Vidya-Bhavana  |  |  |
| 26         | Vidya-Bhavana Office   | 0.50   | 0.50   |
| 27         | Department of Economics and Politics                                       | 1.00   | 1.00   |
| 28         | Department of Geography  | 1.00   | 1.00   |
| 29         | Department of Philosophy and Comparative Religion                          | 1.00   | 1.00   |
| 30         | Department of Ancient Indian History, Culture & Archaeology                | 1.00   | 1.00   |
|            | Department of History  | 1.00   | 1.00   |
|            | Department of Anthropology   | 1.00   | 1.00   |
| 33         | Centre for Journalism and Mass Communication                               | 1.00   | 1.00   |
|            | Kala-Bhavana   | 0.50   | 0.50   |
| -          | Kala-Bhavana Office  | 0.50   | 0.50   |
| 35         | Department of Design   | 1.00   | 1.00   |
|            | Department of Sculpture  | 1.00   | 1.00   |
|            | Department of History of Art   | 1.00   | 1.00   |
|            | Department of Graphic Arth   | 1.00   |  |
| 39         | Department of Painting   | 1.00   | 1.00   |
|            | Sangit-Bhavana   | 0.50   | 0.50   |
|            | Sangit-Bhavana Office  | 0.50   | 0.50   |
|            | Department of Rabindra Sangit, Dance and Drama                             | 1.00   | 1.00   |
| 42         | Department of Hindusthani Classical Music (Vocal & Instrumental)           | 1.00   | 1.00   |
|            | Vinaya-Elhavana  | 0.50   | 0.50   |
| -          | Vinaya-Bhavana Office  | 0.50   | 1.00   |
| _          | Department of Physical Education   | 1.00   | 2.50   |
|            | Department of Education  | 0.50   | 0.50   |
| 40         | Department of Yoga<br>Palli Siksha Bhavana (PSB)                           | 0.50   | 0.00   |
| 47         | Palli Siksha Bhavana (PSB)<br>Palli Siksha Bhavana Office                  | 0.50   | 0.50   |
| -          | Department of Agronomy   | 1.50   | 1.00   |
|            | Department of Agronomy Department of Soil Science & Agricultural Chemistry | 1.50   | 1.00   |
|            | Department of Son Science & Agricultural Chemistry                         | 1.50   | 1.00   |
|            | Department of Agricultural Engineering                                     | 1.50   | 1.00   |
| _          | Department of Genetics, Plant Breeding & Crop Physiology                   | 1.50   | 1.00   |
|            | Department of Horticulture & Post Harvest Technology                       | 1.50   | 1.00   |
|            | Department of Agricultural Extension                                       | 1.50   | 1.00   |
|            | Department of Agricultural Economics & Agricultural Statistics             | 1.50   | 1.00   |
| 56         |  | 1.50   | 1.00   |
| 20         |  | 0.50   | 0.50   |

7 and

Cont'd.... P/2

| 58 | Palli Sangathana Vibhaga (PSV)<br>Palli Sangathana Vibhaga Office  | 0.50  | 0.50                               |
|----|--|---|------------------------------------|
| 59 | Silpa Sadana   | 2.00  | 1.00                               |
|    | Department of Social Work  | 1.00  | 1.00                               |
|    | Palli Charcha Kendra   | 1.00  |                                    |
| 62 | Department of Lifelong Learning and Extension  |   | 1.00                               |
|    | Music Unit, PSV  | 1.00  | 1.00                               |
| 64 | Community College & B.Voc. Programme   | 0.50  | 0.50                               |
| 65 | Patha-Bhavana  | 1.00  | 0.50                               |
|    | Siksha-Satra   | 1.00  | 1.00                               |
| 00 | Other Offices/Centres  | 1.00  | 1.00                               |
| 67 | Director, PSNS & DSW   | 1.00  | 0.50                               |
|    | Director, SEI & RR   | 1.00  | 0.50                               |
|    | Director, V.B. Granthan Vibhaga  | 1.00  | 0.50                               |
|    |  | 2.00  | 1.00                               |
| 71 | Director, CCR & Adhyaksha, Rabindra Bhavana<br>Women's Studies Centre  | 0.50  |                                    |
|    |  |   | 0.50                               |
| 12 | roccor (meduces schuene mosters)   | 2.00  | 3.00                               |
| 73 | Librarian, Central Library<br>(for upgradation of reading rooms, reception, conference room, etc.)   | 7.50  | 5.00                               |
|    | Visva-Bharati Sports Board (includes all Nodal Sports Complex)   | 1.00  | 0.50                               |
| 75 | Indira Gandhi Centre   | 1.00  | 0.50                               |
| 76 | Computer Ceritre (improvement/upgradation of computer laboratory)  | 3.00  | 0.50                               |
| 77 | P.M. Hospital  | ···· 1.50   | 0.50                               |
| 78 | Vice-Chancellor's Office   | 1.00  | 0.50                               |
| 79 | Pro-Vice-Chancellor's Office   | 0.50  | 0.00                               |
| 80 | Registrar's Office   | 1.00  | 0.00                               |
| 81 | Joint Registrar (Establishment)'s Office   | 0,50  | 0.00                               |
| 82 | Joint Registrar (Administration)'s Office  | 0.50  | 0.00                               |
| 83 | Estate Office  | 0.50  | 0.50                               |
| 84 | Joint Registrar SC/ST Cell's Office  | 0.50  | 0.00                               |
| 85 | Academic & Research Office   | 0.50  | 0.00                               |
| 86 | Development Office   | 0.50  | 0.00                               |
| 87 | Finance Office   | 0.50  | 0.00                               |
| 88 | Accounts Office  | 0.50  | 0.00                               |
| 89 | Internal Audit Office  | 0.50  | 0.00                               |
| 90 | Examinations Office  | 0.50  | 0.00                               |
| 91 | Public Relations Office & Guest Houses   | 1.00  | 1.00                               |
| 92 | Garden Office  | 0.50  | 0.50                               |
| 93 | Chief Security Officer<br>(includes installation & operation of CCTV systems, fire fighting systems,<br>etc. as a part of safety and security measure) | 4.00  | 0.50                               |
| 94 | Engineering Department   | 1.00  | 0,00                               |
|    | Legal Cell   | 0.50  | 0.00                               |
|    | Santiniketan Press   | 1.00  | 0.00                               |
| 97 | Central Transport Cell   | 15.00   | 0.50                               |
| 51 | (for procurement of new vehicles on replacement basis)   | 13.00   | 0.50                               |
| 98 | Common Services/Central Facilities and emergent purposes<br>a) Joint Registrar (Estate) for improvement of   |   |                                    |
|    | essential facilities at Lipika & Nativa Ghar   | 10.00   | 4.00                               |
|    | b) In-Charge, Computer Centre to facilitate Wi-Fi facilities<br>at the campus  | 5.00  | 2.00                               |
|    | c) Emergent purposes (to be considered by the competent authority as appropriate)  | 15.00   | 2,00                               |
|    | GRAND TOTAL  | 152.50  | 87.00                              |
|    |  | (Rupees one crore fifty<br>two lakh & fifty thousand<br>only) | (Rupees eighty seven lakh<br>only) |

## **General instructions**

- i) Limit of the respective allocation should be maintained by utilising only for the specified purposes as above and no reappropriation of allocation (i.e. 'Equipment' to 'Other Infrastructure' and vise-versa) be allowed in any circumstances. Further, priority should be made on procurement of essential laboratory/classroom equipments/instruments under the item 'Equipment' & classroom furniture under the item 'Other Infrastructure for academic pursuits rather than items like computer(s)/Air Conditioner(s), etc.
- Respective purchase proposal should be vetted by Internal Audit Office, based on which suitable financial sanction may be issued by the Finance Office accordingly commensurate with the respective allocation to ensure proper compliance of relavant rules/norms/procedures/guidelines etc.
- iii) In order to ensure timely utilisation of such grant, entire procurement procedure should be completed by January, 2018, failing which competent authroity may consider reallocation of available/unspent balance, deems appropriate.

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# URGENT

### VISVA-BHARATI SANTINIKETAN DEVELOPMENT SECTION

#### Memo no. Dev./Annual Allocation/ 26 /2018-2019

Dated: 11/01/2019

1. Directors/Adhyakshas of Bhavana/Vibhaga, Visva-Bharati. 2. Heads of Academic and Administrative Departments, Centres, Offices, Visva-Bharati.

#### Sir/Madam,

The undersigned is directed to convey the administrative approval of allocation not exceeding ₹ 400.00 lakh (Rupees four hundred lakh only) under the item 'Equipment/Laboratories', ₹ 200.00 lakh (Rupees two hundred lakh only) under the item 'Other Infrastructure including furniture & fixture' and ₹ 100.00 lakh (Rupees one hundred lakh only) under the item 'Books & Journals' respectively accorded by the competent authority, detailed break-up & general instructions thereof as shown at **Annexure**, out of limit of the item-wise annual allocation approved by UGC under Capital Assets for the year 2018-2019 vide D.O. no.F.1-3/2018(CU), dated 24-12-2018.

As directed, it may please be noted that respective purchase proposal should be vetted by the Internal Audit Office, Visva-Bharati, based on which suitable financial sanction may be issued by the Finance Office, Visva- Bharati accordingly commensurate with the respective allocation to ensure due observance of General Financial Rules, 2017 and UGC guidelines, as applicable.

Further, as far as timely utilisation of such grant is concerned, entire procurement procedure (includes submission of bills to the Accounts Office, Visva-Bharati) should be completed by 28<sup>th</sup> February, 2019 positively to facilitate the University for onward transmission of Utilisation Certificate (UC) to the funding authority in due time.

This is issued with the approval of the competent authority, subject to ratification by the Planning Board of the University in its next meeting.

Regards,

Yours sincerely,

Sounge Banergee 11.01.19

Section Officer Development Section Visva-Bharati

Encl.: Annexure as referred above.

Copy forwarded for kind information to:

- 1. The Registrar, V.B.
- 2. The Finance Officer, V.B.
- 3. The Internal Audit Officer, V.B.
- 4. The Joint Registrar(Accounts), V.B.
- 5. The Deputy Registrar & C.S. to Vice-Chancellor, V.B.
- 6. File: Annual Allocation 2018-2019 (Capital Assets).

# ANNEXURE

# Allocation for the items 'Equipment/Laboratories', 'Other Infrastructure including Furniture & Fixture' and 'Books & Journals' under Capital Assets for the year 2018-2019

| SI.<br>no,   | Name of the Bhayana (Demostry and (Contraction)   | 'Equipment/<br>Laboratories'<br>[essential laboratory/<br>classroom/office<br>equipment only]     | (Rupees in lakt<br>'Other Infrastructure<br>including Furniture &<br>Fixture'<br>[essential laboratory/<br>classroom/office<br>furniture & fixture only] |
|--|---|---|--|
| 1  | Siksha Dhavana (Institute of Science)   |   |  |
| 2  | Siksha-Bhavana Office (including Siksha Bhavana Canteen)<br>Department of Physics   | 1.50  | 1.00   |
| 3  | Department of Botany  | 4.00  | 2.00   |
| 4  | Department of Zoology   | 4.00  | 2.00   |
| 5  | Department of Chemistry   | 4.00  | 2.00   |
| 6  | Department of Mathematics   | 4.00  | 2.00   |
| 7  | Department of Biotechnology   | 4.00  | 2.00   |
| 8  | Department of Statistics  | 4.00  | 2.00   |
| 9  | Department of Computer and System Sciences  | 4.00  | 2,00   |
| and the second se  | Department of Environmental Studies   | 4.00  | 2.00   |
| 11   | Integrated Science Education & Research Centre  | 4.00  | 2.00   |
| 12   | Centre for Mathamatics Education  | 4.00  | 3.00   |
|  | Rhacha-Rhavana (Trathing of the   | 1.00  | 0.50   |
| 13   | Bhasha-Bhavana (Institute of Languages, Literature & Culture)<br>Bhasha-Bhavana Office  |   |  |
| 14   | Department of Chinese Language & Culture  | 1.50  | 1.00   |
| 15   | Department of Bengali   | 2.50  | 2.00   |
| 16   | Department of Odia  | 2.50  | 2.00   |
| 17   | Department of Sanskrit, Pali and Prakrit  | 2.50  | 2.00   |
| 18   | Department of English   | 2.50  | 2.00   |
| 19   | Department of Arabia Develop Under and The  | 2.50  | 2.00   |
| 20   | Department of Arabic, Persian, Urdu and Islamic Studies<br>Department of Santali  | 2.50  | 2.00   |
| 21   | Centre for Comparative Literature   | 2.50  | 2.00   |
| 22   | Department of Japanese  | 2.00  | 1.00   |
| 23   | Department of Indo-Tibetan Studies  | 2.50  | 2.00   |
| 24   | Department of Hindi   | 2.50  | 2.00   |
|  |   | 2.50  | 2.00   |
| 26   | Centre for Modern European Languages, Literature and Culture Studies<br>Assamese Language Unit  | 2.50  | 1.50   |
| 27   | Marathi Language Unit   | 1.00  | 0.50   |
| 28   | Tamil Language Unit   | 1.00  | 0.50   |
|  |   | 1.00  | 0.50   |
| 20   | Vidya-Bhavana (Institute of Social Sciences)  |   |  |
| 29   | Vidya-Bhavana Office  | 1.50  | 1.00   |
| 30   | Department of Economics and Politics  | 2.00  | 2.00   |
| 51   | Department of Geography   | 3.50  | 2,00   |
| 32   | Department of Philosophy and Comparative Religion   | 2.00  | 2.00   |
| 33   | Department of Ancient Indian History, Culture & Archaeology   | 2.00  | 2.00   |
| 34   | Department of History   | 2.00  | 2.00   |
| 35 1   | Department of Anthropology  | 2.50  | 2.00   |
| 36 0   | Centre for Journalism and Mass Communication  | 2.00  | 2.00   |
| 1  | Kala-Bhavana (Institute of Fine Arts)   | 2100  | 2.00   |
| 37 1   | Kala-Bhavana Office (including Museum & Canteen)  | 1.50  | 1.00   |
| 8  | Department of Design  | 3.50  | 1.00   |
| 9 1  | Department of Sculpture   | 3.50  | 2.00   |
| 0  | Department of History of Art (including Benode Behari Archieve)   | 3.50  | 2.00   |
| 1 1  | Department of Graphic Art   |   | 2.00   |
| 2 [  | Department of Painting  | 3.50  | 2.00   |
|  | Sangit-Bhavana (Institute of Music, Dance & Drama)  | 3.50  | 2,00   |
| 3 9  | Sangit-Bhavana Office   | 1 -   |  |
|  |   | 1.50  | 1.00   |
| TL   | Department of Rabindra Sangit, Dance and Drama  | 2.00  | 2.00   |
|  |   | 2.00  | 2.00   |
| 3 1  | Department of Hindusthani Classical Music (Vocal & Instrumental)  | 2:00  |  |
| 1  | linaya-Bhavana (Institute of Education)   | 2:00  |  |
| 6 V  | <i>linaya-Bhavana (Institute of Education)</i><br>linaya-Bhavana Office   | 1.50  |  |
| 6 V<br>7 D   | <i>Vinaya-Bhavana (Institute of Education)</i><br>Vinaya-Bhavana Office<br>Department of Physical Education   | 1.50  | 1.00   |
| 6 V<br>7 D<br>8 D  | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education   | 1.50<br>4.00  | <u>1.00</u><br>2.00  |
| 6 V<br>7 D<br>8 D<br>9 D   | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Yoga   | 1.50<br>4.00<br>2.00  | 1.00<br>2.00<br>2.00   |
| 6 V<br>7 D<br>8 D<br>9 D   | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)  | 1.50<br>4.00  | <u>1.00</u><br>2.00  |
| 6 V<br>7 D<br>8 D<br>9 D   | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)  | 1.50<br>4.00<br>2.00<br>2.00  | 1.00<br>2.00<br>2.00<br>1.00   |
| 6 V<br>7 D<br>8 D<br>9 D<br>9 D  | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)<br>Valli Siksha Bhavana Office (Including PSB Canteen)   | 1.50<br>4.00<br>2.00<br>2.00<br>1.50  | 1.00<br>2.00<br>2.00<br>1.00   |
| 6 V<br>7 D<br>8 D<br>9 D<br>9 D<br>9 D<br>9 D  | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)<br>Valli Siksha Bhavana Office (Including PSB Canteen)<br>Department of Agronomy   | 1.50<br>4.00<br>2.00<br>2.00<br>1.50<br>4.00  | 1.00<br>2.00<br>2.00<br>1.00<br>1.00<br>2.00   |
| 6 V<br>7 D<br>8 D<br>9  | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)<br>Valli Siksha Bhavana Office (Including PSB Canteen)<br>Department of Agronomy<br>Department of Soil Science & Agricultural Chemistry  | 1.50<br>4.00<br>2.00<br>2.00<br>1.50<br>4.00<br>4.00  | 1.00<br>2.00<br>2.00<br>1.00<br>1.00<br>2.00<br>2.00   |
| 6 V<br>7 D<br>8 D<br>9  | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)<br>Valli Siksha Bhavana Office (Including PSB Canteen)<br>Department of Agronomy<br>Department of Soil Science & Agricultural Chemistry<br>Department of Agricultural Engineering  | 1.50<br>4.00<br>2.00<br>2.00<br>1.50<br>4.00<br>4.00<br>4.00                                      | 1.00<br>2.00<br>2.00<br>1.00<br>1.00<br>2.00   |
| 6 V<br>7 D<br>8 D<br>9 D<br>9 D<br>9 D<br>9 D<br>9 D<br>1 D<br>2 D<br>3 D  | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)<br>Valli Siksha Bhavana Office (Including PSB Canteen)<br>Department of Agronomy<br>Department of Soil Science & Agricultural Chemistry<br>Department of Agricultural Engineering<br>Department of Animal Science  | 1.50<br>4.00<br>2.00<br>2.00<br>1.50<br>4.00<br>4.00<br>4.00<br>4.00                              | 1.00<br>2.00<br>2.00<br>1.00<br>1.00<br>2.00<br>2.00   |
| 6 V<br>7 C<br>8 D<br>9  | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)<br>Valli Siksha Bhavana Office (Including PSB Canteen)<br>Department of Agronomy<br>Department of Soil Science & Agricultural Chemistry<br>Department of Agricultural Engineering<br>Department of Animal Science<br>Department of Genetics, Plant Breeding & Crop Physiology  | 1.50<br>4.00<br>2.00<br>2.00<br>1.50<br>4.00<br>4.00<br>4.00                                      | 1.00<br>2.00<br>2.00<br>1.00<br>2.00<br>2.00<br>2.00<br>2.00   |
| 6 V<br>7 D<br>8 D<br>9  | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)<br>Valli Siksha Bhavana Office (Including PSB Canteen)<br>Department of Agronomy<br>Department of Soil Science & Agricultural Chemistry<br>Department of Soil Science & Agricultural Chemistry<br>Department of Agricultural Engineering<br>Department of Genetics, Plant Breeding & Crop Physiology<br>Department of Horticulture & Post Harvest Technology  | 1.50<br>4.00<br>2.00<br>2.00<br>1.50<br>4.00<br>4.00<br>4.00<br>4.00                              | 1.00<br>2.00<br>2.00<br>1.00<br>2.00<br>2.00<br>2.00<br>2.00   |
| 6 V<br>7 C<br>8 D<br>9 D<br>9 D<br>9 D<br>9 D<br>9 D<br>9 D<br>9 D<br>9  | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)<br>Valli Siksha Bhavana Office (Including PSB Canteen)<br>Department of Agronomy<br>Department of Agronomy<br>Department of Soil Science & Agricultural Chemistry<br>Department of Agricultural Engineering<br>Department of Animal Science<br>Department of Genetics, Plant Breeding & Crop Physiology<br>Department of Agricultural Extension   | 1.50<br>4.00<br>2.00<br>2.00<br>1.50<br>4.00<br>4.00<br>4.00<br>4.00<br>4.00                      | 1.00<br>2.00<br>2.00<br>1.00<br>1.00<br>2.00<br>2.00<br>2.00   |
| 1       6     V       7     0       8     0       9     0       9     0       9     0       9     0       9     0       9     0       9     0       9     0       9     0       9     0       9     0       9     0       1     0       2     0       3     0  | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)<br>Valli Siksha Bhavana Office (Including PSB Canteen)<br>Department of Agronomy<br>Department of Agronomy<br>Department of Soil Science & Agricultural Chemistry<br>Department of Agricultural Engineering<br>Department of Animal Science<br>Department of Genetics, Plant Breeding & Crop Physiology<br>Department of Agricultural Extension<br>Department of Agricultural Extension<br>Department of Agricultural Economics & Agricultural Statistics                                   | 1.50<br>4.00<br>2.00<br>2.00<br>1.50<br>4.00<br>4.00<br>4.00<br>4.00<br>4.00<br>4.00<br>4.00<br>4 | 1.00<br>2.00<br>2.00<br>1.00<br>2.00<br>2.00<br>2.00<br>2.00   |
| 1       6     V       7     0       8     0       9     0       9     0       9     0       9     0       9     0       1     0       0     0       1     0       2     0       3     0       5     0       7     0       3     0       0     0  | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)<br>Valli Siksha Bhavana Office (Including PSB Canteen)<br>Department of Agronomy<br>Department of Agronomy<br>Department of Soil Science & Agricultural Chemistry<br>Department of Agricultural Engineering<br>Department of Animal Science<br>Department of Genetics, Plant Breeding & Crop Physiology<br>Department of Agricultural Extension<br>Department of Agricultural Extension<br>Department of Agricultural Economics & Agricultural Statistics<br>Department of Plant Protection | 1.50<br>4.00<br>2.00<br>2.00<br>1.50<br>4.00<br>4.00<br>4.00<br>4.00<br>4.00<br>4.00<br>4.00<br>4 | 1.00<br>2.00<br>2.00<br>1.00<br>2.00<br>2.00<br>2.00<br>2.00   |
| 1       6     V       7     0       8     0       9     0       1     0       7     0       1     0 <td>Vinaya-Bhavana (Institute of Education)<br/>Vinaya-Bhavana Office<br/>Department of Physical Education<br/>Department of Education<br/>Department of Education<br/>Department of Yoga<br/>Valli Siksha Bhavana (Institute of Agriculture)<br/>Valli Siksha Bhavana Office (Including PSB Canteen)<br/>Department of Agronomy<br/>Department of Agronomy<br/>Department of Soil Science &amp; Agricultural Chemistry<br/>Department of Agricultural Engineering<br/>Department of Animal Science<br/>Department of Genetics, Plant Breeding &amp; Crop Physiology<br/>Department of Agricultural Extension<br/>Department of Agricultural Extension<br/>Department of Agricultural Economics &amp; Agricultural Statistics</td> <td>1.50<br/>4.00<br/>2.00<br/>2.00<br/>1.50<br/>4.00<br/>4.00<br/>4.00<br/>4.00<br/>4.00<br/>4.00<br/>4.00<br/>4</td> <td>1.00<br/>2.00<br/>2.00<br/>1.00<br/>1.00<br/>2.00<br/>2.00<br/>2.00</td> | Vinaya-Bhavana (Institute of Education)<br>Vinaya-Bhavana Office<br>Department of Physical Education<br>Department of Education<br>Department of Education<br>Department of Yoga<br>Valli Siksha Bhavana (Institute of Agriculture)<br>Valli Siksha Bhavana Office (Including PSB Canteen)<br>Department of Agronomy<br>Department of Agronomy<br>Department of Soil Science & Agricultural Chemistry<br>Department of Agricultural Engineering<br>Department of Animal Science<br>Department of Genetics, Plant Breeding & Crop Physiology<br>Department of Agricultural Extension<br>Department of Agricultural Extension<br>Department of Agricultural Economics & Agricultural Statistics                                   | 1.50<br>4.00<br>2.00<br>2.00<br>1.50<br>4.00<br>4.00<br>4.00<br>4.00<br>4.00<br>4.00<br>4.00<br>4 | 1.00<br>2.00<br>2.00<br>1.00<br>1.00<br>2.00<br>2.00<br>2.00   |

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# URGENT

#### VISVA-BHARATI SANTINIKETAN DEVELOPMENT SECTION

#### Memo no. Dev./Annual Allocation/ 32 /2019-2020

Dated: 18/11/2019

Directors/Adhyakshas of Bhavana/Vibhaga, Visva-Bharati.
 Heads of Academic and Administrative Departments, Centres, Offices, Visva-Bharati.

#### Sir/Madam,

Pursuant to the resolution adopted by the Planning Board of the University at its meeting dated 17/11/2019, the undersigned is directed to convey the administrative approval of allocation accorded by the competent authority out of the items 'Equipment/Laboratories' (₹ 200.00 lakh), 'Other Infrastructure including furniture & fixture' (₹ 200.00 lakh) and 'Books & Journals' (₹ 100.00 lakh) respectively under Capital Assets for the year 2019-2020 as approved by UGC, detailed break-up & general instructions specified thereon as shown at Annexure. It may please be noted that limit of respective allocation should be maintained strictly and no re-appropriation of allocation (i.e. 'Equipment/Laboratories' to 'Other Infrastructure including furniture & fixture' and vise-versa) be allowed in any circumstances.

As directed, it may please be noted further that purchase/procurement should be made in observance of procurement rules & procedures so specified by the Finance Office, Visva-Bharati vide notification no. AS/N-14/2018-19/652, dated 02/02/2019 and/or concerned rules & procedures as specified by the Government of India.

As far as procurement/purchase under the items Books & Journals are concerned, OM of Ministry of Finance, Govt. of India, dated 07/02/1984 and notification of Finance Office, V.B. vide no. AS/N-4/2962 dated 22/03/2013 should be observed. Priority should be made towards procurement of text books under the allocation 'Books & Journals'. Stacking facilities should be ensured properly within the allocated grant as per provisions under UGC guidelines.

In order to ensure timely & optimum utilisation of approved grant, <u>entire procurement</u> procedure (includes submission of bills to the Accounts Office, Visva-Bharati) should be <u>completed by 31st January</u>, 2020 positively, failing which competent authority may consider reallocation of unutilised portion of allocated grant following review of the same.

This is issued with the approval of the competent authority.

Regards,

Yours sincerely,

Soungs Bourgo

Section Officer 18.11.19 Development Section Visva-Bharati

Encl.: Annexure as referred above.

Copy forwarded for kind information to:

1. The Registrar, V.B.

- 2. The Finance Officer, V.B.
- 3. The Internal Audit Officer, V.B.
- 4. The Joint Registrar (Accounts), V.B.
- 5. The Deputy Registrar & C.S. to Vice-Chancellor, V.B.
- 6. File: Annual Allocation 2019-2020 (Capital Assets).

# Anocation for the items 'Equipment/Laboratories', 'Other Infrastructure including Furniture & Fixture' and 'Books & Journals' under Capital Assets for the year 2019-2020

(₹ in lakh)

| S1.      | Name of the Bhavana / Department / Contro / Office  | 'Equipment/<br>Laboratories'  | (₹ in lakh)<br>'Other Infrastructure<br>including Furniture   |
|----------|---|---|---|
| no.      | Name of the Bhavana/Department/Centre/Office  | [essential laboratory/<br>classroom/office<br>equipment only]   | & Fixture'<br>[essential laboratory/<br>classroom/office<br>furniture & fixture only                            |
|          | Siksha-Bhavana (Institute of Science)   |   |   |
| 1        | Siksha-Bhavana Office   | 0.50  | 1.00  |
| 2        | Department of Physics   | 2.00  | 2.00  |
| 3        | Department of Botany  | 2.00  | 2.00  |
| 4        | Department of Zoology   | 2.00  | 2.00  |
| 5        | Department of Chemistry   | 2.00  | 2.00  |
| 6        | Department of Mathematics   | 2.00  | 2.00  |
| 7        | Department of Biotechnology   | 2.00  | 2.00  |
| 8        | Department of Statistics  | 2.00  | 2.00  |
| 9        | Department of Computer and System Sciences  | 2.00  | 2.00  |
| 10       | Department of Environmental Studies   | 2.00  | 2.00  |
| 11       | Integrated Science Education & Research Centre  | 2.00  | 2.00  |
| 12       | Centre for Mathamatics Education  | 1.00  | 0.50  |
|          | Bhasha-Bhavana (Institute of Languages, Literature & Culture)   |   |   |
| 12       | Bhasha-Bhavana Office   | 0.50  | 1.00  |
|          |   | 1.50  | 2.00  |
|          | Department of Chinese Language & Culture  | 1.50  | 2.00  |
|          | Department of Bengali   | and the second second second down provide a second s | second |
|          | Department of Odia  | 1.50  | 2.00  |
| 17       | Department of Sanskrit, Pali and Prakrit  | 1.50  | 2.00  |
| 18       | · · · · · · · · · · · · · · · · · · ·   | 1.50  | 2.00  |
| 19       | Department of Arabic, Persian, Urdu and Islamic Studies   | • 1.50  | 2.00  |
| 20       | Department of Santali   | 1.50  | 2.00  |
| 21       | Centre for Comparative Literature   | 1.50  | 2.00  |
| 22       | Department of Japanese  | 1.50  | 2.00  |
| 23       | Department of Indo-Tibetan Studies  | 1.50  | 2.00  |
| 24       | Department of Hindi   | 1.50  | 2.00  |
| 25       | Centre for Modern European Languages, Literature and Culture Studies                                    | 1.50  | 2.00  |
| 26       | Assamese Language Unit  | 0.50  | 0.50  |
| 27       | Marathi Language Unit   | 0.50  | 0.50  |
|          | Tamil Language Unit   | 0.50  | 0.50  |
| 40       | Vidya-Bhavana (Institute of Social Sciences)  |   |   |
| 20       |   | 0.50  | 1.00  |
| 29       | Vidya-Bhavana Office  | the second se   | 2.00  |
| 30       |   | 1.50  |   |
| 31       | Department of Geography   | 2.00  | 2.00  |
| 32       |   | 1.50  | 2.00  |
| 33       | Department of Ancient Indian History, Culture & Archaeology (includes<br>museum & escavation programme) | 2.00  | 2.00  |
| 34       |   | 1.50  | 2.00  |
| 35       | Department of Anthropology  | 1.50  | 1.50  |
| 36       | Centre for Journalism and Mass Communication  | 1.50  | 1.50  |
| 37       | Women's Studies Centre  | 0.50  | 0.50  |
|          | Kala-Bhavana (Institute of Fine Arts)   |   |   |
| 20       |   | 0.50  | 1.00  |
| 38       |   | 2.00  | 2.00  |
| 39<br>40 |   | 2.00  | 2.00  |
| 40       |   | 2.00  | 2.00  |
| 41<br>42 |   | 2.00  | 2.00  |
| 42       |   | 2.00  | 2.00  |
| 10       | Kala Bhavana Museum   | 1.00  | 1.00  |