

Course Code 152

CERTIFICATE OF PROFICIENCY EXAMINATION IN ASSAMESE LANGUAGE

CERTIFICATE OF PROFICIENCY- A TWO YEAR COURSE

Programme objectives: Language departments of Bhasha-Bhavana offer 2 years Certificate Course for non-native speakers of that particular language. The primary objective of this course is to introduce various literature and culture of different communities and states via languages.

Course Objectives: The Certificate Course in Assamese has been designed to make non-Assamese learners adept in reading, understanding, speaking and writing. To make the learners skilled in Assamese the basic grammar and prose-poetry has been introduced in two papers- (i) grammar and (ii) texts. The third paper is based on oral skill or language speaking practice.

Programme Specific Objectives: The Certificate Course in Assamese is a course for non-native speakers and has been planned to make the learners attracted for learning, reading, understanding, writing and speaking Assamese and translating from Assamese to their respective mother languages.

2 three hour written papers of 100 marks each of which 20% will be allotted by internal assessment and an oral examination carrying 100 marks of which 20% will be allotted to internal assessment.

(Internal Assessment of 20% Marks in Each Paper)

PAPER I

<u>Language Paper</u>	<u>Allotment of marks 80</u>
A) Grammar	16
B) Composition	16
C) Comprehension	16
D) Simplification	16
E) Letter Writing	16

PAPER II

<u>Literature</u>	<u>Allotment of marks 80</u>
A) Prose	48+12=60
B) Poetry	32+8=40

PAPER III

<u>Oral Examination</u>	<u>Allocation of marks (20+80= 100)</u>
a) Reading of unseen passage	20
b) Comprehension of the same	20
c) Reading of hand-written passage	20
d) Dictation	20

SYLLABUS : TEXT BOOKS

GRAMMAR- Candidates are required to show acquaintance with *parts of speech, affixes, number, gender, person, case, simple form of tenses, sandhi, declension and conjugation.*

COMPOSITION- Students will be required to frame sentences with words in common use.

COMPREHENSION- Prose passage will be set for summarization or explanation or for answering certain questions arising out of them.

TRANSLATION- Prose passage in simple English will be set for translation into Assamese.

LETTER WRITING- Students are required to write official as well as private letters.

TEXT BOOKS

PAPER I

A) SAHAJ VYAKARAN. BY- Satyanath Bora

B) ASOMIYA RACHANA SONGKALAN. BY (ED)-Tultul Barua

C) RACHANA BICHITRA. BY- Dharma Singha Deka.

PAPER II

10 prose lessons and 5 poems will be taught in this paper from the textbooks , published by ASOM RAJYIK PATHYAPUTHI PRANAYAN ARU PRAKASHON NIGAM LIMITED , GUWAHATI.

A) NATUN ADARSHA PATH (PRATHAM BHAG)- 6 CHAPTERS

1. TINITA MACHAR KAHINI (STORY)

2. ASOM AMAR RUPOHI (POEM)
3. PITHAR MEL (POEM)
4. DR. BANIKANTA KAKOTI(BIOGRAPHY)
5. GAT ROD NOLOGA ARU BOROXUN NOPORA MANUH(STORY)
6. MOHIYOSI NARI (STORY)

B) NATUN PATH (SASTHA BHAG)- 4 CHAPTERS

1. CHAHOR ATMOKATHA (ESSAY)
2. MATRIBHASHAR SEWAI DESHOR SEWA (BIOGRAPHY)
3. NATUN DIGANTA (STORY)
4. JANAMBHUMI (POEM)

C) NATUN PATH (SOPTAM BHAG)- 5 CHAPTERS

1. GOLPOR SALERE (STORY)
2. SWODESH PREM (POEM)
3. JATUWAR JONT (POEM)
4. PANDIT ANANDARAM BARUA (BIOGRAPHY)
5. PROGATIR SONALI BAT (ESSAY)