

आचार्य  
श्री नरेंद्र मोदी

ACHARYA (CHANCELLOR)  
SHRI NARENDRA MODI

उपाचार्य  
प्रो. सुशान्त दत्तगुप्त

UPACHARYA (VICE-CHANCELLOR)  
PROF. SUSHANTA DATTA GUPTA

विश्वभारती  
VISVA-BHARATI

(Established by the Parliament of India under  
Visva-Bharati Act XXIX of 1951  
Vide Notification No. : 40-5/50 G.3 Dt. 14 May, 1951)

संस्थापक

रवीन्द्रनाथ ठाकुर

FOUNDED BY  
RABINDRANATH TAGORE



OFFICE ORDER

शांतिनिकेतन - 731235

SANTINIKETAN - 731235

जि.वीरभूम, पश्चिम बंगाल, भारत

DIST. BIRBHUM, WEST BENGAL, INDIA

फोन Tel: +91-3463-262 451/261 531

फैक्स Fax: +91-3463-262 672

ई-मेल E-mail: visva-bharati@visva-bharati.ac.in

Website: www.visva-bharati.ac.in

सं./No. \_\_\_\_\_

Estab/ E-I/ S-In-R/ 2015-16

दिनांक/Date. \_\_\_\_\_

20-07-2015

To  
Professor B. M. Deb  
INSA Senior Scientist  
Publishing Department  
Visva-Bharati University  
6, Archarya Jagadish Ch. Bose Road  
Kolkata-700017

Sir,

The undersigned is directed to convey that the Upacharya, in anticipation of the approval of the Karma-Samiti ( Executive Council ), has been pleased to approve the extension of your tenure as Honorary Scholar-In-Residence at Visva-Bharati University for a further period of 01(one) year with effect from 18-01-2016 to 17-01-2017 on the existing terms and conditions.

Thanking you,

Your sincerely,

  
Registrar  
Visva-Bharati  


**Copy forwarded for information & necessary action to:-**

- 1) Pro-Vice-Chancellor / All Provosts / Directors / Principals of Bhavana / Vibhagas .
- 2) All Heads of Departments / Centres / Sections
- 3) Controller of Examination
- 4) Proctor & Chairman, ( HMC )
- 5) Dean / Deputy Dean of Students Welfare
- 6) Finance Officer
- 7) All Joint Registrars / Deputy Registrars / Assistant Registrars
- 8) Dy. Registrar ( Accounts )
- 9) Chief Medical Officer / Chief Security Officer / University Engineer
- 10) Internal Audit Officer
- 11) Hindi Officer- [ With a request to translate it into Hindi and arrange to upload in the University Website ]
- 12) C.S to Upacharya
- 13) P.A. to Registrar
- 14) Section Officer, Meeting for noting to- E.C.
- 15) University Web-Master- Please upload it in the University Website
- 16) Personal file